

**BOARD MEETING NOTICE**  
**June 22, 2021**

June 22, 2021

Ms. Eleni Pettas  
Municipal Clerk  
Township of Nutley  
1 Kennedy Drive  
Nutley, NJ 07110

Dear Ms. Pettas:

In accordance with the Open Public Meetings Act, P.L. 1975c. 231, this is to advise that the Nutley Board of Education will hold Public Meetings at 6:30 pm in the John H. Walker Middle School auditorium.

The agenda to the extent known will be available prior to the meeting on the Board website at <https://nutleyschools.org> or may be requested from the Board Secretary at [ddipisa@nutleyschools.org](mailto:ddipisa@nutleyschools.org) or (973) 661-3500. Written public comments may also be submitted to the Board Secretary via email at [publiccomments@nutleyschools.org](mailto:publiccomments@nutleyschools.org) or by mail to Secretary, Nutley Board of Education, 315 Franklin Avenue, Nutley, New Jersey 07110. Written public comments must include the individual's name, full address and contact information, and identify the meeting they are intended for, as well any relevant resolution, if applicable. Written public comments must be received by the Board Secretary no later than 3:00 p.m. on the meeting date and will be read into the record at the end of the public comment portion. There is a three-minute time limit on all public comments.

In the interest of public health and safety, in-person attendance will be subject to social distancing and mask usage guidelines.

Official action will be taken

Please be advise that the following Open Public Meetings of the Board of Education which were previously Noticed as virtual meetings, shall be conducted in-person and streamed live as set forth above. All of the following meetings are scheduled to begin at 6:30 pm:

| <i>2021</i>   |            |             |  |
|---------------|------------|-------------|--|
| <i>Month</i>  | <i>Day</i> | <i>Date</i> |  |
| <i>July</i>   | Monday     | 19          |  |
| <i>August</i> | Monday     | 23          |  |

|                            |         |    |                       |
|----------------------------|---------|----|-----------------------|
| <i>September</i>           | Monday  | 20 |                       |
|                            |         |    |                       |
| <i>October</i>             | Monday  | 18 |                       |
|                            |         |    |                       |
| <i>November</i>            | Monday  | 22 |                       |
|                            |         |    |                       |
| <i>December</i>            | Monday  | 20 |                       |
|                            |         |    |                       |
| <b><i>January 2022</i></b> | Tuesday | 4  | <b>Reorganization</b> |

Sincerely,

David DiPisa  
 Business Administrator/  
 Board Secretary

/kb  
 c: Nutley Sun  
 NBOE Website  
 TAPinto Nutley