

**NUTLEY BOARD OF EDUCATION  
WORKSESSION MINUTES  
March 16, 2026**

**Announcement of Meeting - 6:30 PM**

**Mr. Ferraro calls the meeting to order at 6:30PM.**

**NHS Media Center**

President Ferraro

**MEETING NOTICE**

In compliance with Chapter 231, Public Law 1975 entitled Open Public Meetings Act, adequate notice of this meeting had been provided as specified in the Act. Proper notice of this Open Public Meeting was provided in the notice of January 6, 2026. Said notice was posted at the entrance of the Board of Education offices, sent to the Nutley Township Clerk, sent to Tap Into Nutley, sent to district newspapers on January 15, 2026 and posted on the district website.

**Flag Salute**

President Ferraro

**Mr. Ferraro leads the group in the flag salute.**

**Call of Roll**

Mr. DeVita

**Present:**

**Mrs. Danchak-Martin**

**Mr. Scotti**

**Mrs. Quirk**

**Mr. Balsamo**

**Mr. Fragnalis**

**Mr. Gilberti**

**Mr. DelPiano**

**Mr. Ferraro**

**Absent:**

**Dr. D'Elia**

**Hearing of Citizens**

We now come to the portion of our meeting where we allow members of the public to address the board. In this section we allow questions or comments on reports, resolutions, and all school – related matters.

Our Board regulations (#0167) allot 20 minutes for these communications. Each person shall be limited to three minutes and we ask you to try to stay within this requirement. Speakers may speak more than once only after all others wishing to speak on a topic have been heard.

All statements will be directed to me as the chairperson and no one may address board members individually.

Please be reminded that if your statement is: Too lengthy, abusive, obscene, irrelevant or redundant, your participation may be terminated.

Please remember to state your name and address each and every time you address the board.  
Does anyone have any questions?

**Jessica Mabel, EAN President, speaks regarding budget questions including per pupil cost in Nutley, state averages, and school and Township taxes. The Board President, Business Administrator and State Monitor answer.**

## **Agenda**

1. Copy Machines - Mr. DeVita discusses options for copy machine contracts.
2. 1:1 technology initiative - Mr. DelPiano talks about his feelings on 1:1 technology in the district.
3. 2026/2027 Budget - Mr. Devita discusses the 26-27 Budget, cuts, state aid and Preschool Expansion Aide.

## **Executive Session**

Mr. Balsamo makes a motion to go into executive session. Mrs. Danchak-Martin seconds the motion.

WHEREAS, the Board of Education will be discussing matters exempt from public discussion pursuant to N.J.S.A. 10:4-12,

NOW, THEREFORE, BE IT RESOLVED, that the Board of Education recess to closed executive session at this time to discuss personnel, contracts and legal issues.

BE IT FURTHER RESOLVED, that the results of the discussions will be made public by inclusion on the agenda of a subsequent meeting of the Board of Education or when the reasons for discussing such matters in closed session no longer exist.

## **Adjournment of Executive Session**

## **Adjournment**

***This document is subject to additions, withdrawals and modifications without notice.***