

# NUTLEY BOARD OF EDUCATION OPEN PUBLIC MEETING AGENDA April 29, 2024

## Announcement of Meeting – 6:30 PM

### Meeting Notice

Mr. Ferraro

In compliance with Chapter 231, Public Law 1975 entitled Open Public Meetings Act, adequate notice of this meeting had been provided as specified in the Act. Proper notice of this Open Public Meeting was provided in the notice of January 4, 2024. Said notice was posted at the entrance of the Board of Education offices, mailed to the Nutley Township Clerk, sent to Tap into Nutley, sent to Nutley Sun on January 4, 2024 and posted on the district website.

### Flag Salute

Mr. Ferraro

### Call of Roll

Ms. Greco

### Approval of Minutes

Open Public Meeting – March 25, 2024

Open Public Meeting - April 17, 2024

Executive Session - April 22, 2024

### Correspondence

### Reports as follows:

- |                            |               |
|----------------------------|---------------|
| 1. President's Statement   | Mr. Ferraro   |
| 2. Superintendent's Report | Mr. Bania     |
| 3. Finance Update          | Mr. Battaglia |

### Hearing of Citizens

We now come to the portion of our meeting where we allow members of the public to address the board. In this section we allow comments on reports, resolutions, and all school – related matters.

Our Board regulations (#0167) allot 20 minutes for these communications. Each person shall be limited to three minutes and we ask you to try to stay within this requirement. Speakers may speak more than once only after all others wishing to speak on a topic have been heard.

All statements will be directed to me as the chairperson and no one may address board members individually.

Please be reminded that if your statement is: Too lengthy, abusive, obscene, irrelevant or redundant, your participation may be terminated. Comments concerning district employees and/or students will not be responded to.

Please remember to state your name and address each and every time you address the board.

For questions where the board may not have immediate answers, the board will take information and respond to you at an appropriate time.

Does anyone have any comments?

**ACADEMIC - Resolutions 1-2**

**1. APPROVAL OF FIELD TRIPS**

BE IT RESOLVED that the Board of Education approve the field trip list and all expenses as follows, *in* accordance with Policy 2340 Field Trips:

| SCHOOL             | TEACHER/PROGRAM  | DATE    | LOCATION                  |
|--------------------|--|---------|---------------------------|
| JHWMS              | Cappello, Joe  | 6/4/24  | Nutley, NJ                |
| NHS                | Gaines, Stephone   | 4/14/24 | Montclair, NJ             |
| NHS                | Hamada, Angelina   | 4/28/24 | Ewing, NJ                 |
| NHS                | Vos, Carrie-Anne   | 5/8/24  | New York, NY              |
| NHS                | Hamada, Angelina   | 4/10/24 | Nutley, NJ                |
| NHS                | Gaines, Stephone   | 4/26/24 | Montclair, NJ             |
| RS                 | Tucci, Josephine   | 5/28/24 | Jersey City, NJ           |
| SG                 | Bernardo, Victoria   | 6/13/24 | West Orange, NJ           |
| WS                 | Cestaro, Kelly   | 5/17/24 | Nutley, NJ                |
| WS                 | Andrews, Katherine   | 5/7/24  | Fairview, NJ              |
| JHWMS              | Afflitto, Sarah  | 5/17/24 | Nutley, NJ                |
| YS                 | Rizzo, Jessica   | 5/16/24 | North Brunswick, NJ       |
| LS, RS, SG, WS, YS | Loconsolo, Janine  | 5/22/24 | Nutley, NJ                |
| WS                 | Hollywood, Kelly   | 4/23/24 | Nutley, NJ (amended date) |
| RS                 | Tucci, Josephine<br>Staranka, Tracy<br>Pilsbury, Abby<br>Battaglia, Erin | 5/1/24  | Nutley, NJ                |

**2. APPROVAL OF PROFESSIONAL DEVELOPMENT DAYS/TRAVEL REIMBURSEMENT**

BE IT RESOLVED that the Board of Education approve the travel list and all expenses per as follows, in accordance with Policy 3240 Professional Development for Teachers and School Leaders:

| <b>EMPLOYEE/<br/>BOARD MEMBER</b>                                  | <b>PROGRAM NAME</b>  | <b>DATE</b> | <b>LOCATION</b>              | <b>COST</b>        |
|--|--|-------------|------------------------------|--------------------|
| Divilio, Jill  | Counselor Visit Days at Binghamton University                                | 5/6/24      | Binghamton University Campus | \$0                |
| Parigi, Michael  | Strategies for Maximizing Supply & Labor Savings for Facilities              | 4/26/24     | Kenilworth, NJ               | \$0                |
| Dambrot, Miranda   | Managing Traumatic Loss in the School Community                              | 4/29/24     | Virtual                      | \$0                |
| Boyce, Nicole;<br>Ferraro, Danielle;<br>Freedman, Jill             | Conquer Mathematics  | 4/30/24     | Pompton Plains, NJ           | \$0                |
| Ritacco, Javanna   | SEC Administrative Assistant Workshop  | 4/25/24     | Montclair, NJ                | \$0                |
| Abbio, Bryan;<br>David, Nicole;<br>Gumbs, Alina;<br>Temsick, Kevin | Interdisciplinary Planning   | 5/23/24     | Nutley, NJ                   | \$0                |
| Bolcato, Richard   | Foundations of CBI Day 4: Supporting and Sustaining Leadership and Logistics | 5/22/24     | Virtual                      | \$0 (amended date) |

**ADMINISTRATION - Resolutions 1-2**

**1. APPROVAL OF HARASSMENT, INTIMIDATION & BULLYING (Second Reading)**

BE IT RESOLVED that the Board of Education affirm the Superintendent of Schools' recommendation for disciplinary consequences and/or remedial actions as required by the State of New Jersey under the Anti-Bullying Rights for the following reports:

- HIB Report to the Board 2024-03-01
- HIB Report to the Board 2024-03-08
- HIB Report to the Board 2024-03-15
- HIB Report to the Board 2024-03-22

**2. APPROVAL OF HARASSMENT, INTIMIDATION & BULLYING (First Reading)**

BE IT RESOLVED that the Superintendent of Schools' has reported to the Board of Education the results of the HIB investigation report(s) listed below. Parents of involved students' offenders and

targets/victims shall be provided with information about the investigation in writing within five school days after the results of the investigations are reported to the Board of Education.

HIB Report to the Board 2024-04-12  
HIB Report to the Board 2024-04-26

### **3. Resolution in Accordance with N.J.S.A. 2C:39-5(e)**

BE IT RESOLVED, that in accordance with N.J.S.A. 2C:39-5(e), the Nutley Board of Education does hereby authorize the following Safe Schools Resource Officers (“SSRO”) to possess a handgun in a school building or on school grounds during his/her workday:

Employee # 1289  
Employee # 4036  
Employee # 4628  
Employee # 4550  
Employee # 4784  
Employee # 4174  
Employee # 4803  
Employee # 4487  
Employee # 4630  
Employee # 4536  
Employee # 4554  
Employee # 4480

BE IT FURTHER RESOLVED, that this authorization is contingent on the SSROs meeting, and continuing to meet, the exception to N.J.S.A. 2C:39-5 outlined in N.J.S.A. 2C:39-6(l) and the qualifications set forth in N.J.S.A. 40A:14-146.10(b); and

BE IT FURTHER RESOLVED, that this authorization shall be considered automatically revoked upon the expiration (without renewal), suspension or revocation of a license issued to the relevant SSRO in accordance with N.J.S.A. 2C:39-6(l); and

BE IT FURTHER RESOLVED, that this authorization shall not, under any circumstances, be extend past one calendar year from the date of this resolution without action by the Board; and

BE IT FURTHER RESOLVED that the Board directs the Superintendent to effectuate this authorization as required by Board Policy 7446.

### **4. SCHOOL BUS EVACUATION DRILLS 2023-24**

BE IT RESOLVED that the Board of Education approves the emergency school bus evacuation drills in accordance to the NJ Administrative Code NJAC 6A:27-11.2 on file in the Business Office.

## ***FINANCE - Resolutions 1-12***

**1. BILLS AND MANDATORY PAYMENTS – April 2024**

BE IT RESOLVED that the Board of Education approves the payment of bills and mandatory payments dated April 29, 2024 in the total amount of \$5,596,718.55 (Appendix C).

**2. TRANSFER SCHEDULE - January, February, March 2024**

BE IT RESOLVED that the Board of Education approves, in compliance with NJAC 6A:23-2.11(c)3ii, and NJSA 18A:22-8-1, the January, February, March transfers in the 2023-2024 budget (Appendix D)

**3. ESSEX REGIONAL SERVICES COMMISSION - Transportation Service Agreement 2024-2025**

BE IT RESOLVED that the Nutley Board of Education approves the Secretary to be authorized to enter into transportation agreements with the Essex Regional Education Services Commission for transportation of Special Education students for the 24-25 school year. The agreement will provide coordinated transportation services between the Essex Regional Education Services Commission and any joining districts.

BE IT FURTHER RESOLVED that any agreements be presented for ratification at the next succeeding meeting of the Board of Education. Payment will be made only if services are provided and utilized.

**4. SPECIAL CLASS PLACEMENT – Educationally Disabled Students – April 2024**

BE IT RESOLVED that the Board of Education hereby authorizes the Superintendent of Schools to assign classified handicapped children to educational programs according to how they can best achieve success in learning in accordance with the rules and regulations pursuant to Title 18A, Chapter 46, NJ Statutes, and Title 6 Chapter 28, NJ Administrative Code, and

BE IT FURTHER RESOLVED, that the Board of Education authorizes the attendance of Nutley students at the special education classes for the 2023-2024 school year.

**DELETE**

| SCHOOL                           | NUMBER OF STUDENTS |
|----------------------------------|--------------------|
| 1st Cerebral Palsy of New Jersey | 1                  |

**5. SPECIAL CLASS PLACEMENT – Educationally Disabled Students – April 2024**

BE IT RESOLVED that the Board of Education hereby authorizes the Superintendent of Schools to assign classified handicapped children to educational programs according to how they can best achieve success in learning in accordance with the rules and regulations pursuant to Title 18A, Chapter 46, NJ Statutes, and Title 6 Chapter 28, NJ Administrative Code, and

BE IT FURTHER RESOLVED, that the Board of Education authorizes the attendance of Nutley students at the special education classes for the 2023-2024 school year.

**ADD**

| SCHOOL                             | AMOUNT          | NUMBER OF STUDENTS |
|------------------------------------|-----------------|--------------------|
| The Gramon School (New Beginnings) | \$16,416 + Aide | 1                  |

**6. APPROVAL OF CONTRACT – JEWISH VOCATIONAL SERVICE 2023-24**

BE IT RESOLVED, that the Board of Education approves a contract between Nutley Board of Education and Jewish Vocational Service to provide short term vocational evaluations to Nutley district students between July 1, 2023 and June 30, 2024.

| SERVICE                   | AMOUNT            | NUMBER OF STUDENTS |
|---------------------------|-------------------|--------------------|
| Jewish Vocational Service | \$1025/evaluation | 1                  |

**7. APPROVAL OF CONTRACT – NEW HOPE 2023-24**

BE IT RESOLVED that the Board of Education hereby authorizes the Superintendent of Schools to approve arrangements for students attending inpatient residential care facilities pursuant to N.J.A.C 6A:16-10.2, to provide alternative instruction for such students.

BE IT FURTHER RESOLVED, that the Board of Education authorizes the attendance of Nutley students for the 2023-2024 school year.

| SCHOOL   | AMOUNT     | NUMBER OF STUDENTS |
|----------|------------|--------------------|
| New Hope | \$600/week | 1                  |

**8. APPROVAL OF CONTRACT – LEARNWELL 2023-24**

BE IT RESOLVED that the Board of Education hereby authorizes the Superintendent of Schools to approve arrangements for hospitalized students pursuant to N.J.A.C 6A:16-10.1, to provide alternative instruction for such students.

BE IT FURTHER RESOLVED, that the Board of Education authorizes the attendance of Nutley students for the 2023-2024 school year.

| SCHOOL    | AMOUNT     | NUMBER OF STUDENTS |
|-----------|------------|--------------------|
| LearnWell | \$62.50/hr | 1                  |

**9. APPROVAL OF SETON HALL UNIVERSITY SCHOOL OF HEALTH AND MEDICAL SCIENCES AGREEMENT**

BE IT RESOLVED, that the Board of Education approves an agreement between Nutley Board of Education and Seton Hall Health and Medical Sciences to participate in a Clinical Education Program/Healthcare Administration Education Program from July 1, 2024 and June 30, 2025.

**10. APPROVAL OF CONTRACT – COMPUTER SOLUTIONS INC. 2024-25**

BE IT RESOLVED, that the Board of Education approves a contract between Nutley Board of Education and Computer Solutions Inc. to provide software support to the Nutley Public Schools from July 1, 2024 and June 30, 2025.

**11. APPROVAL OF CONTRACT – NISIVOCIA. 2023-24**

BE IT RESOLVED, that the Board of Education approves a contract between Nutley Board of Education and Nisivoccia to auditing/accounting support to the Nutley Public Schools for the 2023-2024 schools year.

**12. Requests for Use of Buildings and Grounds**

BE IT RESOLVED that the Board of Education approves the requests for the use of school buildings and grounds, that conform to the rules and regulations set by the Board of Education as follows:

| REQUESTS                                       | PURPOSE OF USE                                  | FACILITIES                    | DATE                           | TIME   | FEES                                      | NO. OF EVENTS |
|--|---|-------------------------------|--------------------------------|--|---|---------------|
| Kimberly Van Woeart<br>Radcliffe<br>School PTO | Radcliffe School Book Fair                      | Radcliffe School Library      | 4/15/24, 4/17/24,<br>4/18/24   | 6:30 PM-7:30 PM<br>(4/15/24)<br>6:30 PM-9:00 PM<br>(4/17/24-4/18/24) | Facilities:<br>None<br>Custodian:<br>None | 3             |
| Nicole Davino<br>Lincoln School PTO            | Lincoln School 6th Grade<br>Car Wash Fundraiser | Lincoln School Parking<br>Lot | 4/20/24<br>4/27/24 (Rain Date) | 8:00 AM-12:00 PM   | Facilities:<br>None<br>Custodian:<br>None | 1             |
| Salvatore Scarpelli<br>Nutley Music Boosters   | Clothing Drive                                  | Front of High School          | 5/4/24                         | 9:00 AM-2:30 PM  | Facilities:<br>None<br>Custodian:<br>None | 1             |

|  |  |   |                   |  |   |           |
|--|--|---|-------------------|--|---|-----------|
| Nicole Davino<br>Lincoln School PTO                                    | Lincoln School 6th Grade<br>Plant Sale Set-Up          | Lincoln School Gym  | 5/9/24            | 6:15 PM-9 :30 PM   | Facilities:<br>None<br>Custodian:<br>None | 1         |
| Joseph Materia<br>John Walker Middle<br>School                         | JWMS Awards Ceremony                                   | John Walker Middle<br>School Auditorium,                      | 6/4/24            | 4:00 PM-9:00 PM  | Facilities:<br>None<br>Custodian:<br>None | 1         |
| Dominique Melillo<br>Nutley Junior Police<br>Academy                   | Summer Junior Police<br>Academy Program                | Spring Garden School<br>Gym, Field, Auditorium                | 6/24/24-6/28/24   | 8:00 AM-3:30 PM<br>8:00 AM-2:00 PM<br>(6/28/24)                | Facilities:<br>None<br>Custodian:<br>None | 5         |
| Dana Minervini<br>Nutley High School<br>SAT/ACT Testing<br>Coordinator | SAT & ACT Testing                                      | Nutley High School<br>Classrooms                              | 7/13/24 -6/7/25   | 7:00 AM-1:00 PM  | Facilities:<br>None<br>Custodian:<br>None | 15        |
| Salvatore Scarpelli<br>Nutley Music<br>Boosters                        | Nutley Summer Music<br>Program                         | Nutley High School<br>Classrooms 100, 102,<br>104, Auditorium | 7/15/24-7/26/24   | 8:00 PM-5:00 PM<br>(Mon-Thur)<br>8:00 AM-12:00 PM<br>(Fridays) | Facilities:<br>None<br>Custodian:<br>None | 10        |
| Theresa Vinci<br>Nutley Parks &<br>Recreation                          | Nutley Parks & Rec Summer<br>Theater Program Auditions | John Walker Middle<br>School Auditorium &<br>Choir Room       | 7/24/24           | 10:00 AM-3:00 PM   | Facilities:<br>None<br>Custodian:<br>None | 1         |
| Christian Helm<br>Nutley Youth<br>Summer Football<br>Camp              | Youth Summer Football<br>Camp                          | Oval  | 7/29/24-8/1/24    | 7:00 AM-12:00 PM   | Facilities:<br>None<br>Custodian:<br>None | 4         |
| Theresa Vinci<br>Nutley Parks &<br>Recreation                          | Nutley Parks & Rec Summer<br>Theater Program           | High School<br>Auditorium, Choir Room,<br>Cafeteria           | 7/29/24 - 8/10/24 | 10:00 AM-4:00 PM   | Facilities:<br>None<br>Custodian:<br>None | 11        |
| Laura Feraco<br>Nutley Raiders Cheer<br>Camp                           | Youth Cheerleading Summer<br>Camp                      | Oval  | 7/29/24-7/31/24   | 8:00 AM-11:00 AM   | Facilities:<br>None<br>Custodian:<br>None | 3         |
|  |  |   |                   |  |   |           |
| <b>Total Use of Property<br/>Represented By The<br/>Above</b>          |  |   |                   |  |   | <b>56</b> |

**PERSONNEL – Resolutions 1**

**1. PERSONNEL AGENDA REPORT**

BE IT RESOLVED that the Board of Education approve the Personnel Agenda Report dated April 29, 2024.

**A . Employment**



1. **Mr. Kent Bania**, Superintendent of Schools, recommends the Board of Education approve the following appointments of **Certificated District Staff**, effective for the dates listed below, and, in some cases, pending NJ. PL. 2018.c.5 as designated below.

|    |               |     |   |     |        |         |  |                          |
|----|---------------|-----|---|-----|--------|---------|--|--------------------------|
| 1. | Mitchell, Amy | LRT | \$130 Days 1-5<br>\$160 Days 6-20<br>\$338 Days 21+ | NHS | 5/1/24 | 6/30/24 | Sub 5/1-5/13/24<br>LRT<br>5/14-6/30/24 | Coverage for L. Granelli |
|----|---------------|-----|---|-----|--------|---------|--|--------------------------|

2. **Mr. Kent Bania**, Superintendent of Schools, recommends the Board of Education approve the following appointments of **Non-Certificated Staff** effective for the dates listed below, and, in some cases, pending NJ. PL. 2018.c.5 as designated below.

N/A

3. **Mr. Kent Bania**, Superintendent of Schools, recommends the Board of Education approve the following **Employment Amendments** from previous agendas for certificated and non-certified staff.

|    |                 |     |           |    |         |         |             |                       |
|----|-----------------|-----|-----------|----|---------|---------|-------------|-----------------------|
| 1. | Balvin, Debora  | LRT | \$338/day | LS | 4/22/24 | 5/20/24 | amend dates | 11/120-100-101-00-015 |
| 2. | Dos Reis, Bruna | LRT | \$        | LS | 4/22/24 | 6/30/24 | amend dates | 11-120-100-101-00-015 |

4. **Mr. Kent Bania**, Superintendent of Schools, recommends the Board of Education approve the following **District Transfers**.

N/A

5. **Mr. Kent Bania**, Superintendent of Schools, recommends the Board of Education approve the following **Substitute**. Employment for the below individuals is pending NJ. PL. 2018.c.5 as designated below.

|    |                |                      |         |       |         |         |  |
|----|----------------|----------------------|---------|-------|---------|---------|--|
| 1. | Baker, Charles | Sub Bus Driver       | \$24/hr | TRANS | 4/18/24 | 6/30/24 |  |
| 2. | Gilch, Gabriel | Rescind Sub Approval |         |       |         |         |  |

6. **Mr. Kent Bania**, Superintendent of Schools, recommends the Board of Education approve the following **Student Teachers**.

N/A

**B. Resignations**

**Mr. Kent Bania**, Superintendent of Schools, recommends the Board of Education approve the following **resignations** at the below rates for the dates listed below.

|    |                   |         |    |         |                               |     |
|----|-------------------|---------|----|---------|-------------------------------|-----|
| 1. | Matias, Christine | Teacher | HS | 6/30/24 | Resignation Effective 6/30/24 | N/A |
| 2. | Teran, Leonela    | LRT     | WS | 4/12/14 | Resignation Effective 4/12/24 | N/A |

**C. Retirements**

**Mr. Kent Bania**, Superintendent of Schools, recommends the Board of Education approve the following **retirements** at the below rates for the dates listed below.

|    |              |                   |         |                              |     |
|----|--------------|-------------------|---------|------------------------------|-----|
| 1. | Cioffi, Rose | High School Nurse | 10/1/24 | Retirement Effective 10/1/24 | N/A |
|----|--------------|-------------------|---------|------------------------------|-----|

**D. Longevity**

**Mr. Kent Bania**, Superintendent of Schools, recommends the Board of Education approve the following **Longevity Amounts** at the below rates for the dates listed below.

N/A

**E. FMLA/Maternity Leaves/Sick Bank/Leave of Absences**

**Mr. Kent Bania**, Superintendent of Schools, recommends the Board of Education approve the following **leaves of absences and/or amendments to leaves** for the following staff members:

|    |                     |               |      |         |          |  |  |
|----|---------------------|---------------|------|---------|----------|--|--|
| 1. | Abbaleo, Marlana    | Teacher       | SG   | 9/1/24  | 6/30/25  | SD 9/1-10/22<br>FMLA 10/23-1/28/25<br>Unpaid LA 1/29-6/30/25<br>RTW 9/1/25                   |  |
| 2. | Bresnan, Susan      | Library Media | WS   | 4/29/24 |          | Amend Return to Work Date to 4/29/24   |  |
| 3. | Francisco, George   | Custodian     | HS   | 4/16/24 | 6/30/24  | FMLA   |  |
| 4. | Imperato, Stacie    | Teacher       | LS   | 4/22/24 | 5/19/24  | Extend Leave<br>RTW 5/20/24  |  |
| 5. | Kosakowski, Lauren  | Teacher       | HS   | 5/28/24 | 6/30/25  | SD 5/28-5/31<br>Unpaid LOA 6/1/24-6/30/24<br>FMLA 9/1/24-11/22/24<br>Unpaid LA 11/25-6/30/25 |  |
| 6. | Perkowski, Michelle | Teacher       | MS   | 9/1/24  | 12/20/24 | SD 9/1-9/30<br>FMLA 10/1-12/20<br>RTW 1/2/25   |  |
| 7. | Reilly, Kevin       | Teacher       | HS   | 9/1/24  | 11/22/24 | FMLA 9/1-11/22<br>RTW 11/25/24   |  |
| 8. | Employee #4781      | Employee      | DIST | 4/17/24 | 4/30/24  | Sick Bank 4/17-4/30<br>RTW 5/1/24  |  |

|    |                |          |      |         |         |   |  |
|----|----------------|----------|------|---------|---------|---|--|
| 9/ | Employee #4781 | Employee | DIST | 3/22/24 | 4/19/24 | Sick Bank 3/22-4/19<br>RTW 4/22/24<br>RTW 4/22/24 |  |
|----|----------------|----------|------|---------|---------|---|--|

**F. Extended Day Program**

**Mr. Kent Bania**, Superintendent of Schools, recommends the Board of Education approve the following **Extended Day Staff** at the below rates for the dates listed below.

N/A

**G. Coaches/Advisors/Stipends**

1. **Mr. Kent Bania**, Superintendent of Schools, recommends the Board of Education approve the following **extra-curricular, extra hours and stipends at their contracted rates** for the dates listed below. These payments are contingent upon the commencement of the programs.

|    |                     |                 |      |                   |         |         |                                      |  |
|----|---------------------|-----------------|------|-------------------|---------|---------|--------------------------------------|--|
| 1. | Jiritano, Jennifer  | Teacher         | DIST | \$50/hr           | 4/1/24  | 6/30/24 | High Impact Tutoring                 |  |
| 2. | Luciano, Marlana    | Teacher         | DIST | \$50/hr           | 4/1/24  | 6/30/24 | High Impact Tutoring                 |  |
| 3. | Callaghan, Meagan   | Teacher         | DIST | \$50/hr           | 4/1/24  | 6/30/24 | High Impact Tutoring                 |  |
| 4. | Zarbetski, Averi    | SAC             | HS   | \$50/hr           | 4/12/24 |         | Chaperone Jr. Prom                   |  |
| 5. | Struble, Pamela     | Teacher         | YS   | \$150/performance | 4/1/24  | 6/30/24 | Accompanist per contract             |  |
| 7. | Van Hoven, Eric     | Vendor          | DIST | \$150/performance | 4/1/24  | 6/30/24 | Accompanist per contract             |  |
| 8. | Gabriele, Salvatore | Asst. Lax Coach | ATH  | Step 4 \$6,120    | 4/1/24  | 6/30/24 | Omitted from Spring Sports Approvals |  |

**Old Business**

**New Business**

**Executive Session**

WHEREAS, the Board of Education will be discussing matters exempt from public discussion pursuant to N.J.S.A. 10:4-12,

NOW, THEREFORE, BE IT RESOLVED, that the Board of Education recess to closed executive session at this time to discuss personnel, anticipated litigation, and service contracts.

BE IT FURTHER RESOLVED, that the results of the discussions will be made public by inclusion on the agenda of a subsequent meeting of the Board of Education or when the reasons for discussing such matters in closed session no longer exist.

### **Adjournment of Executive Session**

#### **Adjournment**

*This document is subject to additions, withdrawals and modifications without notice.*