# NUTLEY BOARD OF EDUCATION OPEN PUBLIC MEETING AGENDA OCTOBER 18, 2021

### Announcement of Meeting - 6:30 PM

Mr. Kucinski

#### **MEETING NOTICE**

In compliance with Chapter 231, Public Law 1975 entitled Open Public Meetings Act, adequate notice of this meeting had been provided as specified in the Act. Proper notice of this Open Public Meeting was provided in the notice of June 22, 2021. Said notice was posted at the entrance of the Board of Education offices, mailed to the Nutley Township Clerk, sent to Tap into Nutley, advertised in the Nutley Sun on June 22, 2021 and posted on the district website.

# Flag Salute

Call of Roll Mr. DiPisa

#### Correspondence

#### **Presentation**

Nutley Invitational Golf Tournament Donation

**Thomas Sposato** 

Strategic Plan

Dr. Glazer Mr. Bania Mrs. Loconsolo

#### **Approval of Minutes**

Open Public Meeting - September 20, 2021

# Reports as follows:

Superintendent's Report Dr. Glazer

2. Assistant Superintendent's Report Mr. Bania

3. Board Secretary's Report Mr. DiPisa

4. Director of Buildings & Grounds Mr. Parigi

### **Committee Reports**

# **Hearing of Citizens**

We now come to the portion of our meeting where we allow members of the public to address the board. In this section we allow questions or comments on reports, resolutions, and all school – related matters.

Our Board regulations (#0167) allot 20 minutes for these communications. Each person shall be limited to three minutes and we ask you to try to stay within this requirement. Speakers may speak more than once only after all others wishing to speak on a topic have been heard.

All statements will be directed to me as the chairperson and no one may address board members individually.

Please be reminded that if your statement is: Too lengthy, abusive, obscene, irrelevant or redundant, your participation may be terminated.

Please remember to state your name and address each and every time you address the board. Does anyone have any questions?

#### ACADEMIC - Resolutions 1-8

#### 1. APPROVAL OF FIELD TRIPS

BE IT RESOLVED that the Board of Education approve the field trip list and all expenses as follows:

| SCHOOL                  | TEACHER/PROGRAM   | DATE                         | LOCATION                                  |
|-------------------------|---|------------------------------|---|
| Walker Middle<br>School | Ms. Andrejcisk, Mr. Vicchiariello (Marching Band/Football Game) | 10/23/21                     | Nutley, NJ                                |
| Walker Middle<br>School | Ms. Miller and Ms. Reilly (Math Counts Club)                    | January or<br>February, 2022 | NJ Institute of Technology,<br>Newark, NJ |

#### 2. APPROVAL OF PROFESSIONAL DEVELOPMENT DAYS/TRAVEL REIMBURSEMENT

BE IT RESOLVED that the Board of Education approve the travel list and all expenses per as follows:

| EMPLOYEE/BOARD MEMBER                    | PROGRAM NAME  | DATE    | LOCATION     | COST                |
|--|---|---------|--------------|---------------------|
|  |   |         |              |                     |
|  |   |         |              |                     |
|  |   |         |              |                     |
| Aramando III, Sam<br>Biesiada, Christina | Handle With Care Instructor Re-                                   |         |              | \$450/each + travel |
| Maddalena, Jenny                         | Certification   | 9/16/21 | Hamilton, NJ | Paid by Title IV    |
|  | Under The Radar: Identifying<br>Students at Risk for Suicide Post |         |              |                     |
| Harris, Heather                          | Quarantine  | 9/28/21 | Virtual      | \$0                 |

|  | NIINA sais Advairsiatustau's                  | 10/9/21, 12/3/21,            | Dutage Nam                    |                       |
|--|---|------------------------------|-------------------------------|-----------------------|
| Riley, James                             | NJ Music Administrator's Association Meetings | 2/4/22, 4/9/22,<br>6/3/22    | Rutgers, New<br>Brunswick, NJ | \$0 + travel          |
| - ,,                                     |   |                              | ,                             | **                    |
| Glazer, Julie                            | NJASA Women in Leadership<br>Committee        | 10/13/21                     | Virtual                       | \$0                   |
|  |   |                              | Viitaai                       |                       |
| Glazer, Julie                            | NJASA PD Seminar Committee                    | 10/13/21                     | Virtual                       | \$0                   |
|  | Pyramid Functional                            | 10/18/21-                    |                               |                       |
| Gandolfi, Kaitlyn                        | Communication Conference                      | 10/19/21                     | Webinar                       | \$0                   |
|  |   |                              |                               |                       |
|  |   |                              |                               |                       |
| Maddalena, Jenny                         | Ensuring Success for Students with Dyslexia   | 10/19/21                     | Webinar                       | \$0                   |
| Maddalena, Jenny                         | With Dysiexia                                 | 10/19/21                     | VVEDITIAI                     | ΨΟ                    |
| Bergen, Abigail                          |   |                              |                               |                       |
| Byrne, Maura<br>Della Fave, Megan        |   |                              |                               |                       |
| Natale, Julianna                         |   |                              |                               |                       |
| Furnari, Susan<br>Ocejo, Michael         |   |                              |                               |                       |
| Petrillo, Melissa                        |   |                              |                               |                       |
| Romas, Robert                            |   |                              |                               |                       |
| Wick, Jessica<br>Yasso, Michelle         | NJCAN 360 Training                            | 10/21/21                     | Virtual                       | \$0                   |
| ,  | 3   |                              |                               | ·                     |
|  |   |                              |                               |                       |
|  |   |                              |                               |                       |
| Maddalena, Jenny                         | Climbing the Ladder of Reading                | 10/21/21                     | Webinar                       | \$0                   |
|  |   |                              |                               |                       |
| Gaines, Stephone                         |   |                              |                               |                       |
| Melchionne, Angeliki<br>Rossillo, Cheryl |   |                              |                               |                       |
| Stine, Jennifer                          | Humanities Articulation Time                  | 10/21/21                     | NHS                           | \$0                   |
|  |   | 10/21/21,                    |                               |                       |
| Boglivi, Nicole                          | Autism NJ Annual Conference                   | 10/21/21,                    | Virtual                       | \$100.00/registration |
|  |   |                              |                               |                       |
|  |   |                              |                               |                       |
|  |   |                              |                               |                       |
|  |   | 10/27/21,                    |                               |                       |
|  | Social Studies Content Area                   | 1/12/22, 3/22/22,<br>5/18/22 | NHS, Nutley,                  | 0.00                  |
| Manzi, Brandon                           | Articulation                                  | 3/10/22                      | NJ                            | \$0                   |
|  |   |                              |                               |                       |
|  |   |                              |                               |                       |
| Vick, Jarrett                            |   |                              |                               |                       |

|   | Social Studies Content Area<br>Articulation-US History II    | 10/27/21,<br>1/12/22, 3/22/22,<br>5/18/22 | NHS, Nutley,<br>NJ                             | \$0  |
|---|--|---|--|--|
| Maffucci, Jenna                                   | Social and Emotional Learning<br>Helping Students Recover    | 10/28/21                                  | Webinar  | \$0  |
|   |  |   |  | \$480/registration   |
| Klingler, Brittany                                | Conquer Math   | 11/10/21,<br>1/19/22, 5/12/22             | Pompton<br>Plains, NJ                          | \$160/per session x 3 Paid by Title 1  |
| Harris, Heather                                   | 2021 Online Children's Mental<br>Health Conference           | 11/19/21,<br>11/20/21,<br>11/22/21        | Virtual  | \$100.00/registration  |
| Piro, Nikki                                       | Conference for School Based<br>Speech Language Pathologist   | 11/30/21-<br>12/1/21                      | Clark, NJ                                      | \$100.00/registration<br>+ travel  |
| Maffucci, Jenna                                   | Zones of Regulation  | 12/14/21                                  | Webinar  | \$100/registration   |
| Glazer, Julie                                     | District Administration Leadership Institute                 | 12/15/21-<br>12/17/21                     | Naples,<br>Florida                             | \$0/registration<br>\$260.00 - Hotel<br>\$136.80 - Airfare<br>\$181.50 - M & IE<br>\$162.00 -Taxi/mileage<br>TOTAL: \$740.30 |
| Bania, Kent<br>Glazer, Julie<br>Loconsolo, Janine | TECHSPO  | 1/26/22-1/28/22                           | Atlantic City,<br>NJ                           | \$490.00/each<br>registration<br>Paid by Title II  |
| Rosati, Christopher                               | Broken Pots and Broken Bones:<br>Understanding Ancient World | 2/18/22                                   | Rutgers, New<br>Brunswick, NJ                  | \$35.00/registration + travel  |
| Michalek, Alicia                                  | Revisiting the Gilded Age                                    | 4/8/22                                    | Rutgers<br>University,<br>New<br>Brunswick, NJ | \$35/registration + travel   |
| iviichalek, Alicia                                | Revisiting the Glided Age                                    | 4/8/22                                    | Drunswick, NJ                                  | travei   |

| a la | Inventing America: Thomas Edison and The History of Technology & Industry | 5/16/22 | Rutgers<br>University,<br>New<br>Brunswick, NJ | \$35/registration<br>each + travel |
|--|---|---------|--|------------------------------------|
|--|---|---------|--|------------------------------------|

#### 3. APPROVAL OF INTERNSHIP AND/OR PRACTICUM

BE IT RESOLVED that the Board of Education approves the following internships and/or practicum to be conducted in district, conforming to standards of practice and confidentiality.

| Student            | School           | Area of Exploration |
|--------------------|------------------|---------------------|
| Nicole Maffucci    | Caldwell College | Observation         |
| Zachary Mackiewicz | TCNJ             | Observation         |

# 4. APPROVAL OF THE EMERGENCY VIRTUAL/RESPONSE PROGRAM

BE IT RESOLVED that the Board of Education approves the Emergency Virtual/Remote Program to be in compliance with Chapter 27 and to be submitted to the Essex County Executive Superintendent for approval.

# 5. APPROVAL OF THE FINE AND PERFORMING ARTS CURRICULUM

BE IT RESOLVED that the Board of Education approve the following Fine and Performing Arts Curriculum:

JHWMS Choir Art 7 and Art 8

NHS: Concert Band Wind Ensemble Chamber Singers

NHS: Art Advanced Art Digital Photography I and II

Culinary 1 Advanced Culinary Hospitality Management

# 6. <u>APPROVAL OF SECURITY GRANT – SECURING OUR CHILDREN'S FUTURE BOND ACT,</u> SCHOOL SECURITY GRANT -2021-2022

BE IT RESOLVED that the Nutley Board of Education approve the submission of the Securing Our Children's Future Bond Act, School Security Grant in the amount of \$228,171.00.

### 7. ARP ESSER GRANT

BE IT RESOLVED that the Board of Education approves the ARP ESSER grant for the 2021-2022 school year as follows:

| ESSER   | \$2,038,381.00 |
|---|----------------|
| Accelerated Learning Coaching and Educator Support Grant            | \$346,712.00   |
| Evidence-Based Summer Learning and Enrichment Activities Grant      | \$40,000.00    |
| Evidence-Based Comprehensive Beyond the School Day Activities Grant | \$40,000.00    |
| NJTSS Mental Health Support Staffing Grant                          | \$45,000.00    |

# 8. ARP IDEA GRANT

BE IT RESOLVED that the Board of Education approves the ARP IDEA grant for the 2021-2022 school year as follows:

| ARP Basic     | \$208,018.00 |
|---------------|--------------|
| ARP Preschool | \$17,740.00  |

#### **ADMINISTRATION - Resolutions 1-2**

# 1. APPROVAL OF HARASSMENT, INTIMIDATION & BULLYING (First Reading)

BE IT RESOLVED that the Board of Education affirm the Superintendent of Schools' recommendation for disciplinary consequences and/or remedial actions as required by the State of New Jersey under the Anti-Bullying Rights for the following reports:

2021-10-15 HIB Report to the Board 2021-10-08 HIB Report to the Board 2021-9-24 HIB Report to the Board

# 2. APPROVAL OF PROPOSAL - ROSS HABER AND ASSOCIATES, INC. - 2021-2022

BE IT RESOLVED that the Nutley Board of Education approves the proposal from Ross Haber and Associates, Inc. in the amount of \$10,000.00 for demography services.

# FINANCE - Resolutions 1-31

# 1. SECRETARY & TREASURER'S REPORT- September 2021

BE IT RESOLVED that the Board of Education approve the acknowledgement and acceptance of the reports of the Board Secretary (Appendix A) and Treasurer of School Monies (Appendix B) for the period ending September 30, 2021.

# 2. <u>CERTIFICATION OF MAJOR ACCOUNT FUND STATUS – September 2021</u>

BE IT RESOLVED that pursuant to NJAC 6A:23-2.11(c) 4, the Nutley Board of Education certifies that as of September 30, 2021 after review of the Secretary's monthly financial report (Appropriations section) and upon consultation with the appropriate district officials, to the best of its knowledge no major account or fund has been over-expended in violation of NJAC 6A:23-2.11(b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year. (Major funds are General Fund, Capital Projects and Debt Service.

### 3. BILLS AND MANDATORY PAYMENTS - October 2021

BE IT RESOLVED that the Board of Education approves the payment of bills and mandatory payments dated October 18, 2021 in the total amount of \$7,105,360.14 (Appendix C).

# 4. SPECIAL CLASS PLACEMENT - Educationally Disabled Students - 2021-2022

BE IT RESOLVED that the Board of Education hereby authorizes the Superintendent of Schools to assign classified handicapped children to educational programs according to how they can best achieve success in learning in accordance with the rules and regulations pursuant to Title 18A, Chapter 46, NJ Statutes, and Title 6 Chapter 28, NJ Administrative Code, and

BE IT FURTHER RESOLVED, that the Board of Education authorizes the attendance of Nutley students at the special education classes for the 2021-22 school year.

| SCHOOL  | Amount             | Number of Students |
|---|--------------------|--------------------|
| BCSS, New Bridges Middle School/<br>High School | \$240,570.00 +aide | 3                  |
| BCSS, HIP, Union School                         | \$ 78,660.00       | 1                  |
| Passaic Valley Regional High School             | \$ 60,912.00       | 1                  |
| Shepard Prep High School                        | \$9,281.10 + aide  | 1                  |
| Academy 360 – Upper School                      | \$72,607.08 + aide | 1                  |

#### 5. EXTENDED SCHOOL YEAR PROGRAM - SUMMER 2021

BE IT RESOLVED that the Board of Education approves the Extended School Year Program, listed below, for the Summer of 2021:

| SCHOOL                                    | Amount      | Number of Students |
|---|-------------|--------------------|
| Windsor Bergen Academy                    | \$19,620.60 | 2                  |
| Passaic Valley Regional High School       | \$ 9,475.20 | 1                  |
| Pillar Care Continuum -Pillar High School | \$12,569.40 | 1                  |

# 6. <u>BERGEN COUNTY SPECIAL SERVICES SCHOOL DISTRICT - APPROVAL OF</u> CONTRACT FOR AUDIOLOGICAL SERVICES 2021-2022

BE IT RESOLVED that the Nutley Board of Education approves a contract with the Bergen County Special Services School District for Audiology services to be provided to seventeen students on basis of need for 2021-2022 school year at a rate of \$11,280.00.

# 7. <u>BERGEN COUNTY SPECIAL SERVICES SCHOOL DISTRICT - APPROVAL OF CONTRACT FOR AUGUMENTATIVE COMMUNICATION ASSESSMENTS 2021-2022</u>

BE IT RESOLVED that the Nutley Board of Education approves a contract with the Bergen County Special Services School District for a history and needs assessment, adaptive devices evaluation in collaboration with the education team and includes recommendations for adaptive devices for communication and goals for utilization for 2021-2022 school year at a rate of \$1,100.00.

# 8. <u>BERGEN COUNTY SPECIAL SERVICES SCHOOL DISTRICT - APPROVAL OF CONTRACT FOR AUGUMENTATIVE / ALTERNATIVE COMMUNICATION 2021-2022</u>

BE IT RESOLVED that the Nutley Board of Education approves a contract with the Bergen County Special Services School District augmentative / alternative communication ongoing services for 2021-2022 school year at a rate of \$330.00.

# 9. <u>BERGEN COUNTY SPECIAL SERVICES SCHOOL DISTRICT - APPROVAL OF CONTRACT FOR AUGUMENTATIVE COMMUNICATION ASSESSMENTS 2021-2022</u>

BE IT RESOLVED that the Nutley Board of Education approves a contract with the Bergen County Special Services School District for a history and needs assessment, adaptive devices evaluation in collaboration with the education team and includes recommendations for adaptive devices for communication and goals for utilization for 2021-2022 school year at a rate of \$330.00.

# 10. <u>APPROVAL OF SERVICE AGREEMENT – GOOD TALKING PEOPLE, L.L.C. - THERAPIST–</u> 2021-2022 SCHOOL YEAR

BE IT RESOLVED that the Nutley Board of Education approve the service agreement between Nutley Board of Education and Good Talking People, LL.C. to hire a therapist for Homebound Instruction for the 2021- 2022 school year.

# 11. <u>APPROVAL OF SERVICE AGREEMENT - SUPREME CONSULTANTS -2021-2022</u> SCHOOL YEAR

BE IT RESOLVED that the Nutley Board of Education approve the service agreement between Nutley Board of Education and Supreme Consultants for the following services for the 2021-2022 school year.

| Type of Service                             | Fees                                     |
|---|--|
| Bilingual Psychological                     | \$750.00 per evaluation                  |
| Bilingual Educational                       | \$750.00 per evaluation                  |
| Bilingual Speech & Language Evolution       | \$750.00 per evaluation                  |
| Occupational Therapist Bilingual Assessment | \$750.00 per evaluation                  |
| Monolingual Evaluations/Assessments         | \$600.00 per evaluation/assessment       |
| Interpreting Services                       | \$47.00 per hour with minimum of 2 hours |
| Home/Bed Side Instruction                   | \$47.00 per hour                         |
| Transcribing                                | .25 per word                             |

#### 12. FEMA REIMBURSEMENT - 2021-2022 SCHOOL YEAR

WHEREAS, in the event of Presidentially Declared Disaster by the US Federal Emergency Management Agency and/or a State of Emergency or a State of a Public Health Emergency declared by the State of New Jersey, the Nutley Public School District may be entitled to reimbursements for costs incurred as a result of said events; and,

WHEREAS, consultants with specified skill sets will need to be retained by the Nutley Public School District to provide technical and administrative services associated with obtaining said reimbursements on behalf of the District; and,

WHEREAS, the firm of Millennium Strategies, LLC located at 60 Columbia Road, Building B, Suite 230, Morristown, New Jersey, 07960 has the necessary experience and expertise as a consultant to provide said services on behalf of the Nutley Public School District; and,

WHEREAS, in accordance with its proposal dated September 8, 2021 Millennium Strategies, LLC will provide services at a blended hourly rate of \$180.00 per hour; and,

WHEREAS, the Nutley Public School District seeks to enter into a contract with Millennium Strategies, LLC to act as consultant on behalf of the District; and

WHEREAS, pursuant to N.J.S.A. 40A:11-6, a contract may be awarded without public bidding regardless of the bid threshold in circumstances where an emergency affecting the public health, safety or welfare of our citizens requires the immediate delivery of goods or the performance of services.

NOW, THEREFORE, BE IT RESOLVED, the Nutley Public School District, in the County of Essex, New Jersey.

- That an emergency is hereby declared to exist which will not permit for the advertisement for public bids, subject to the verification of funds by the Business Administrator of the Nutley Public School District.
- 2. That the Nutley Public School District, hereby enters into a contract with Millennium Strategies, LLC., at the blended hourly rate of \$180.00.
- 3. The Superintendent and Business Administrator are hereby authorized to execute a contract with Millennium Strategies.

### 14. COMMUNITY BASED INSTRUCTION SITES - 2021-2022 SCHOOL YEAR

BE IT RESOLVED that the Board of Education approve the community based instruction sites for the 2021-2022 school year as follows:

| Pag's Restaurant |  |
|------------------|--|
| Bergen Logistics |  |
| Old Navy         |  |
| Walgreens        |  |

### 15. CBI and WORK BASED LEARNING SITES 2021-2022 SCHOOL YEAR

BE IT RESOLVED that the Board of Education approve the structured learning experience sites for the 2021-2022 school year as follows:

| Cucina 355          |
|---------------------|
| Edible Arrangements |
| Pag's Restaurant    |
| Bergen Logistics    |
| Old Navy            |
| Walgreens           |

# 16. <u>AUTHORIZATION TO SUBMIT 2021/2022 COMPREHENSIVE MAINTENANCE PLAN & M-1-2021-2022</u>

WHEREAS the Department of Education requires New Jersey school districts to submit a threeyear maintenance plan documenting "required" maintenance activities for each of its publicschool facilities, and

WHEREAS the required maintenance activities as listed in the document for the various school facilities of the Nutley Board of Education are consistent with these requirements, and

WHEREAS all past and planned activities are reasonable to keep school facilities open and safe for use in their original condition and to keep their system warranties valid,

NOW, THEREFORE IT BE RESOLVED that the Nutley Board of Education hereby authorizes the School Business Administrator to submit the 2021-2022 Comprehensive Maintenance Plan and M-1 for the Nutley School District in compliance with Department of Education requirements.

#### 17. REQUESTS FOR USE OF SCHOOL BUILDINGS AND GROUNDS - 2021-2022

BE IT RESOLVED that the Board of Education approves the requests for the use of school buildings and grounds, that conform to the rules and regulations set by the Board of Education as follows

| REQUESTS   | PURPOSE OF USE                             | FACILITIES                                       | DATE                             | TIME                                 | FEES                                | NO. OF EVENTS |
|--|--|--|----------------------------------|--------------------------------------|-------------------------------------|---------------|
| Krista Crumrine<br>Yantacaw School PTO             | Yantacaw School PTO<br>Movie Night         | Yantacaw School<br>Blacktop/Field                | 10/15/21<br>10/22/21 (Rain Date) | 6:00-9:00 pm                         | Facilities: None<br>Custodian: None | 1             |
| Josephine Tucci<br>Radcliffe School PTO            | Radcliffe School Trunk or Treat            | Radcliffe School<br>Parking Lot                  | 10/23/21<br>10/24/21 (Rain Date) | 2:00-6:00 pm                         | Facilities: None<br>Custodian: None | 1             |
| Krista Crumrine<br>Yantacaw School PTO             | Yantacaw School Trunk or<br>Treat          | Yantacaw School<br>Blacktop/Field                | 10/23/21<br>10/30/21 (Rain Date) | 2:00-6:00 pm                         | Facilities: None<br>Custodian: None | 1             |
| Yantacaw School PTO                                | Yantacaw School PTO<br>Bingo Night         | Yantacaw School<br>Blacktop                      | 10/29/21                         | 6:00-9:00 pm                         | Facilities: None<br>Custodian: None | 1             |
| J. Eastman<br>Spring Garden School<br>PTO          | Spring Garden School PTO<br>Trunk or Treat | Spring Garden<br>School Parking<br>Lot and Field | 10/30/21                         | 3:00-7:00 pm                         | Facilities: None<br>Custodian: None | 1             |
| Barbara Chiarieri<br>Nutley Chamber of<br>Commerce | Santa's Arrival                            | Oval & Field<br>House                            | 11/26/21<br>11/27/21 (Rain Date) | 11:30 am-3:30 pm<br>10:00 am-1:30 pm | Facilities: None<br>Custodian: None | 1             |
| Township of Nutley<br>Office of the Mayor          | Town Tree Lighting                         | JWMS Front<br>Lawn, Parking<br>Lot, Restrooms    | 12/5/21                          | 2:30-6:30 pm                         | Facilities: None<br>Custodian: None | 1             |

| Theresa Vinci<br>Nutley Parks &<br>Recreation        | Nutley Parks & Recreation<br>Play Rehearsals   | High School<br>Auditorium,<br>Cafeteria, Sound<br>Room, Principal's<br>Conf. Room, 2<br>Classrooms | 12/10/21-12/15/21 | 5:30-9:30 pm<br>(Rehearsals)   | Facilities: None<br>Custodian: None | 5  |
|--|--|--|-------------------|--|-------------------------------------|----|
| Theresa Vinci<br>Nutley Parks &<br>Recreation        | Nutley Parks & Recreation<br>Play Performances | High School<br>Auditorium,<br>Cafeteria, Sound<br>Room, Principal's<br>Conf. Room, 2<br>Classrooms | 12/16/21-12/19/21 | 7:30-10:00 pm<br>(12/16/21-<br>12/17/21) 2:00-<br>10:00 pm<br>(12/18/21)<br>2:00-6:00 pm<br>(12/19/21) | Facilities: None<br>Custodian: None | 4  |
| Total Use of Property<br>Represented By The<br>Above |  |  |                   |  |                                     | 16 |

#### 18. SCHOOL BUS EMERGENCY EVACUATION DRILLS- 2021-2022

BE IT RESOLVED that the Board of Education approves the emergency school bus evacuation drills in accordance to the New Jersey Administrative code NJAC 6A:27-11.2 on file in the Business Office.

# 19. APPROVAL OF CONTRACT - MONTILLO ELECTRIC - 2021-2022

BE IT RESOLVED that the Board of Education approves the contract between the Nutley Board of Education and Montillo Electric for the installation of security cameras district wide in the amount of \$64,000.00 paid through Cafeteria Fund 60.

# 20. <u>APPROVAL OF CONTRACT – ADVANCED MECHANICAL CORP. - 2021-2022</u>

BE IT RESOLVED that the Board of Education approves the contract between the Nutley Board of Education and Advanced Mechanical Corp. to repair a Geothermal Grid at Washington Elementary School at a fee of \$10,200.00 paid through ARP ESSER funds.

#### 21. APPROVAL OF CONTRACT - ADVANCED MECHANICAL CORP. - 2021-2022

BE IT RESOLVED that the Board of Education approves the contract between the Nutley Board of Education and Advanced Mechanical Corp. to replace an RTU Compressor at Spring Garden Elementary School at a fee of \$26,500.00 paid through ARP ESSER funds.

### 22. <u>APPROVAL OF CONTRACT – ADVANCED MECHANICAL CORP. - 2021-2022</u>

BE IT RESOLVED that the Board of Education approves the contract between the Nutley Board of Education and Advanced Mechanical Corp. to repair a Geothermal Grid at Lincoln Elementary School at a fee of \$25,300.00 paid through ARP ESSER funds.

#### 23. ACCEPTANCE OF DONATION - RIISE PROGRAM - 2021-2022

BE IT RESOLVED that the Board of Education accept a donation from Nutley Invitational Golf Tournament in the amount of \$7,000.00 for the Nutley High School RIISE Program.

#### 24. ACCEPTANCE OF DONATION - Piano for Yantacaw School - 2021-2022

BE IT RESOLVED that the Board of Education accept the donation of a used piano by the Yantacaw School PTO to be used at the Yantacaw School music room.

# 25. APPROVAL - WRESTLING MAT SOLD - 2021-2022

BE IT RESOLVED that the Board of Education approves the sale of a wrestling mat to the Stafford Wrestling Club and Recreation, 90 Cedard Bridge Road Manahawkin, NJ 08050 at a value of \$800.00.

### 26. ACCEPTANCE OF DONATION - HAND SANITIZERS - 2021-2022

BE IT RESOLVED that the Board of Education accept the donation of 3,240 8oz. hand sanitizers for the Nutley School District from Sunil Advaney from the Act of Humanity 1284 RiverRoad Edgewater, NJ 07020.

#### 27. AUTHORIZATION TO WITHDRAW FUNDS FROM CAPITAL RESERVE

BE IT RESOLVED that the Board of Education authorize the Business Administrator to withdraw funds in the amount of \$550,000.00 from Capital Reserve earmarked for the Nutley Oval LightingProject.

#### 28. APPROVAL OF CONTRACT – MUSCO SPORTS LIGHTING, LLC.

BE IT RESOLVED that the Board of Education approves a contract with Musco Sports Lighting, LLC for the turnkey delivery and installation of poles, fixtures, control link and electrical service under Keystone Purchasing Network Master Project 195255, Contract Number KPN-201901-01, Expiration 02/28/2024 Commodity: Athletic Field/Court and Parking Lot Lighting for the Nutley Oval Lighting Project in the amount of \$480,961.00.

# 29. <u>AGREEMENT EXTENSION – FAMILY SPORTS MEDICINE INSTITUTE OF NJ – ATHLETIC PHYSICIAN SERVICES 2021-2022</u>

BE IT RESOLVED that the Nutley Board of Education approves the extension of a service agreement with Family Sports Medicine Institute of NJ for athletic physician services from October 1, 2021 through June 30, 2022 at a fee of \$ 9,000.00.

# 30. <u>APPROVAL OF CONTRACT – KYOCERA DOCUMENTS SOLUTIONS AMERICA, INC –</u> State Contract # R191102

BE IT RESOLVED that the Nutley Board of Education approves an agreement with Kyocera Documents Solutions America, Inc. as copy vendor for the Nutley School District.

# 31. <u>AGREEMENT - BERGEN NEW BRIDGE MEDICAL CENTER - COVID 19 TESTING</u> SERVCIES - 2021-2022

BE IT RESOLVED that the Nutley Board of Education approve the service agreement with Bergen New Bridge Medical Center for COVID 19 testing from October 14, 2021 through October 13, 2022.

# POLICY - Resolution 1-4

# 1. APPROVAL OF ADOPTION OF POLICIES (Rescind)

BE IT RESOLVED that the Board of Education rescind the following bylaws, policies and regulations.

| 2425  | Physical Education Policy ( new policy using the same number listed under first reading ) |
|-------|---|
| 2131  | Educational Goals   |
| R2230 | Course Guides   |

# 2. APPROVAL OF ADOPTION OF POLICIES (Second Reading)

BE IT RESOLVED that the Board of Education adopt the following bylaws, policies and regulations.

| 3216    | Dress and Grooming   |
|---------|--|
| 5830    | Student Fundraising  |
| R5830   | Student Fundraising  |
| 9700    | Special Interest Groups  |
| 2467    | Surrogate Parents and Resources Family Parents                 |
| 5111    | Eligibility of Resident/Nonresident Students                   |
| 5116    | Education of Homeless Children                                 |
| 6115.1  | Federal Awards/Funds Internal Controls                         |
| 6115.02 | Federal Awards/Funds Internal Controls – Mandatory Disclosures |
| 6115.03 | Federal Awards/Funds Internal controls -Conflicts of Interest  |
| 6311    | Contracts for Goods or Services Funded by Federal Grants       |
| 7432    | Eye Protection   |
| R7432   | Eye Protection Practices                                       |
| 8420    | Emergency and Crisis Situation                                 |
| 8540    | School Nutrition Programs                                      |
| 1648.11 | The Road Forward COVID 19 – Health and Safety                  |

# 3. APPROVAL OF ADOPTION OF POLICIES (First Reading)

BE IT RESOLVED that the Board of Education adopt the following bylaws, policies and regulations.

| 2422    | Health and Physical Education                                |
|---------|--|
| 0167    | Public Participation in Board Meetings                       |
| 4351    | Healthy Workplace Environment                                |
| R5751   | Sexual Harassment of Students                                |
| 5751    | Sexual Harassment of Students                                |
| 2425    | Emergency Virtual or Remote Instructional Program            |
| 1648.14 | Safety Plan for Healthcare Plan in School Setting – COVID 19 |
| 2132    | School District Goals and Objectives                         |
| 2411    | School Counseling  |
| R2411   | Guidance Counseling  |

# 4. APPROVAL OF ADOPTION OF POLICIES (Emergency Approval)

BE IT RESOLVED that the Board of Education adopt the following bylaws, policies and regulations.

### **PERSONNEL** – Resolutions A-I

#### 1. PERSONNEL AGENDA REPORT

**BE IT RESOLVED** that the Board of Education approve the Personnel Agenda Report dated October 18, 2021

#### A . Employment

1. Dr. Julie Glazer, Superintendent of Schools, recommends the Board of Education approve the following appointments of <u>certificated district staff</u>, effective for the dates listed below, and, in some cases, pending NJ. PL. 2018.c.5 as designated below.

| 1. | Geraci, Anna | LRT | \$95/ 1-20 \$301/days<br>21+ | RS | 11/19/21 |  | Replacing M.Desomma Pending NJ. PL. 2018.c.5 |
|----|--------------|-----|------------------------------|----|----------|--|--|
|----|--------------|-----|------------------------------|----|----------|--|--|

2. Dr. Julie Glazer, Superintendent of Schools, recommends the Board of Education approve the following appointments of **non-certificated district staff** effective for the dates listed below, and, in some cases, pending NJ. PL. 2018.c.5 as designated below.

| 1. | Auriemma, Gabriella | Paraprofessional          | Step 2           | \$24,698  | SG   | 10/19/21 | 6/30/22 | Replacing E. Ferrand.<br>Pending NJ. PL.<br>2018.c.5            |
|----|---------------------|---------------------------|------------------|-----------|------|----------|---------|---|
| 2. | Neyes, NaAsia       | Non-Instructional<br>Aide | 1                | \$15/hour | WS   | 10/19/21 | 6/30/22 | Not to exceed 20 hours<br>per week. Pending NJ.<br>PL. 2018.c.5 |
| 3. | Reid, Thomas        | PT Custodian              | Group1<br>Step 2 | \$17,563  | DIST | 10/19/21 | 6/30/22 | Pending NJ. PL.<br>2018.c.5                                     |

| 4. | Pal, Joseph       | Custodian    | Group 1<br>Step 3 | \$36,126 +<br>\$2,000 Stipend       | SG   | 10/19/21 |         | Pending NJ. PL.<br>2018.c.5 |
|----|-------------------|--------------|-------------------|-------------------------------------|------|----------|---------|-----------------------------|
| 5. | Salvagno, Anthony | PT Custodian | Group 1<br>Step 2 | \$17,563 + \$1,000<br>Night Stipend | RS   | 10/25/21 |         | Pending NJ. PL.<br>2018.c.5 |
| 6. | Mullane, Ann Mary | Tech Support |                   | \$15/hour                           | DIST | 10/19/21 | 6/30/22 |                             |

3. Dr. Julie Glazer, Superintendent of Schools, recommends the Board of Education approve the following **employment amendments** from previous agendas for certificated and non-certified staff.

| 1. | Abdelfattah, Nadia | LRT                       |        |          | ws | 10/4/21  |         | Amend Start Date from Previous Agenda. |
|----|--------------------|---------------------------|--------|----------|----|----------|---------|--|
| 2. | McGrath, Kerry     | Paraprofessional          | Step 1 | \$23,153 | SG | 10/12/21 | 6/30/22 | Move from PT to FT                     |
| 3. | Mansueto, Susan    | LRT                       |        |          | RS | 9/27/21  |         | Amend Start Date from Previous agenda. |
| 4. | Gomez, Jose        | Custodian                 |        |          |    | 10/1/21  |         | Amend Start Date                       |
| 5. | Fenwick, Janet     | Non-Instructional<br>Aide |        |          |    |          |         | Increase to 20 hours weekly.           |

## B. Substitutes

Dr. Julie Glazer, Superintendent of Schools, recommends the Board of Education approve the following **substitutes** at the below rates for the 2021-2022 school year and/or dates listed below.

| 1. | Cupo, Matthew     | Perm Sub     | \$95/day | NHS  | 10/19/21 | 6/30/22 |
|----|-------------------|--------------|----------|------|----------|---------|
| 2. | Brum, Robert      | Per Diem Sub | \$90/day | DIST | 10/19/21 | 6/30/22 |
| 3. | Capalbo, Alexa    | Per Diem Sub | \$90/day | DIST | 10/19/21 | 6/30/22 |
| 4. | Mingo, Emily      | Per Diem Sub | \$90/day | DIST | 10/19/21 | 6/30/22 |
| 5. | Liu, Joseph       | Per Diem Sub | \$90/day | DIST | 10/19/21 | 6/30/22 |
| 6. | Rosario, Kimberly | Per Diem Sub | \$90/day | DIST | 10/19/21 | 6/30/22 |

# C. Longevity

Dr. Julie Glazer, Superintendent of Schools, recommends the Board of Education approve the following **Longevity Amounts** at the below rates for the 2021-2022 school year and/or dates listed below.

| 1. | Spagnuolo, Michael | Custodian        | \$1,400 | 12/1/21 | 6/30/22 | 10 years longevity         |
|----|--------------------|------------------|---------|---------|---------|----------------------------|
| 2. | Butler, Lorraine   | Bookkeeper       | \$2,240 | 9/1/21  | 6/30/22 | 15 years longevity (retro) |
| 3. | McGarty, Barbara   | Paraprofessional | \$2,240 | 9/30/21 | 6/30/22 | 15 years longevity (retro) |
| 4  | Masino, Gina       | Teacher          | \$2,900 | 11/1/20 | 6/30/22 | 20 years longevity (retro) |

#### D. Extended Day

Dr. Julie Glazer, Superintendent of Schools, recommends the Board of Education approve the following **Extended Day Staff Members** at the below rates for the 2021-2022 school year and/or dates listed below.

| 1. | McCormick, Tracy | Supervisor | \$34.78/hour | DIST | 10/18/21 | 6/30/22 |
|----|------------------|------------|--------------|------|----------|---------|
| 2. | Rizzo, Alexis    | Supervisor | \$34.78/hour | DIST | 10/18/21 | 6/30/22 |

#### E. Change in Locations

N/A

#### F. Resignations

- 1. BE IT RESOLVED, that the Nutley Board of Education accepts the resignation of Ferrara, Gerry Substitute Teacher, 9/17/21.
- 2. BE IT RESOLVED, that the Nutley Board of Education accepts the resignation of Patel, Roopa, Non-Instructional Aide, 9/17/21.
- 3. BE IT RESOLVED, that the Nutley Board of Education accepts the resignation of DeFrank, Pat, Non-Instructional Aide, 10/1/21.

#### **G.** Retirements

N/A

#### H. FMLA/Maternity Leaves/Sick Bank/Leave of Absences

Dr. Julie Glazer, Superintendent of Schools, recommends the Board of Education approve the following <u>leaves of absences and/or amendments to leaves</u> for the following staff members:

| 1. | Ritacco, Laura   | Teacher | RS    | 9/27/21 | 3/1/22   | SD: 9/27- 11/19<br>TONP: 11/22-11/30<br>FMLA: 12/1 - 2/28<br>RTW 3/1/22<br>Amend Previous Agenda |
|----|------------------|---------|-------|---------|----------|--|
| 2. | Mungiello, Laura | Teacher | LS    | 10/4/21 | 12/17/21 | FMLA 10/4-12/17/20<br>RTW 12/20/21<br>Approve  |
| 3. | Lodato, Amelia   | Teacher | NHS   | 10/1/21 | 1/2/22   | FMLA 10/1/21-1/2/22<br>RTW 1/3/22<br>Amend from previous agenda                                  |
| 4. | Miller, Kristen  | Teacher | JHWMS | 2/14    |          | SD 2/14/22-4/25/22<br>FMLA 4/26/22 - 5/30/22<br>RTW 5/31/22                                      |

#### I. Coaches/Advisors/Stipends

1. Dr. Julie Glazer, Superintendent of Schools, recommends the Board of Education approve the following **extra-curricular**, **advisors**, **and stipends at their contracted** 

# <u>rates</u> for the dates listed below. These payments are contingent upon the commencement of the programs.

|                    |   |   |  |  |   | 1451   |
|--------------------|---|---|--|--|---|--|
| Ippolito, Michele  | Teacher   | \$45/class  | JHWMS  | 11/1/21  | 11/30/21  | Not to exceed 15 hours.  Coverage for A. Vasquez   |
| Zazzali, Lynn      | Teacher   | \$45/class  | JHWMS  | 11/1/21  | 11/30/21  | Not to exceed 15 hours.<br>Coverage for A. Vasquez   |
| Johnson, Carly     | Coordinator   | \$45/class  | JHWMS  | 11/1/21  | 11/30/21  | Not to exceed 15 hours.<br>Coverage for A. Vasquez   |
| Huggins, Tarik     | Teacher   | \$45/class  | NHS  | 9/7/21   | 6/30/22   | Approval to teach 7th and 8th classes  |
| Gulardo, John      | Teacher   | \$45/class  | NHS  | 9/7/21   | 6/30/22   | Approval to teach 7th and 8th classes  |
| Atkins, Alison     | Teacher   | \$50/hour   | JHWMS  | 7/1/21   | 8/30/21   | Summer Team<br>Meetings/Student Orientation<br>Programs  |
| Scardigno, Amanda  | Teacher   | \$50/hour   | JHWMS  | 7/1/21   | 8/30/21   | Summer Team Meetings/Student Orientation Programs (Hold Payment until first paycheck)  |
| Reilly, Bianca     | Teacher   | \$50/hour   | JHWMS  | 7/1/21   | 8/30/21   | Summer Team<br>Meetings/Student Orientation<br>Programs  |
| Napolitano, Gina   | Paraprofessional  | \$50/hour   | JHWMS  | 7/1/21   | 8/30/21   | Summer Team<br>Meetings/Student Orientation<br>Programs  |
| Muniz-Bermo, Maria | Teacher   | \$500/Annual  | JHWMS  | 9/7/21   | 6/30/22   | Translation Stipend.<br>Pay 6/30/22  |
| Mero, Steven       | Teacher   | \$500/Annual  | ws   | 9/7/21   | 6/30/22   | Translation Stipend. Pay 6/30/22   |
| Griffoul, Anais    | Teacher   | \$500/Annual  | LS   | 9/7/21   | 6/30/22   | Translation Stipend.<br>Pay 6/30/22  |
| Irene, Angela      | Teacher   | \$500/Annual  | ws   | 9/7/21   | 6/30/22   | Translation Stipend.<br>Pay 6/30/22  |
| Cresci, Judy       | Homebound   | \$40/hour   | YS   | 10/1/21  | 6/30/22   | Homebound Instruction  |
| DellaFave, Megan   | Homebound   | \$40/hour   | NHS  | 9/23/21  | 6/30/22   | Homebound Instruction  |
| Harbison, Laura    | Club Advisor  | \$600   | NHS  | 10/1/21  | 6/30/22   | Interact Club. Pay 6/30/22   |
| Benjamin, Emily    | Club Advisor  | VOL   | NHS  | 10/1/21  | 6/30/22   | Chess Club. Volunteer  |
| Ciccone, Sara      | Club Advisor  | VOL   | NHS  | 10/1/21  | 6/30/22   | Nintendo Club. Volunteer   |
| Coppola, Jessica   | Club Advisor  | VOL   | NHS  | 10/1/21  | 6/30/22   | Nintendo Club. Volunteer   |
| Ferrara, Natale    | Security  | \$56.77/ hour   | DIST   | 10/19/21   | 11/30/21  | Registration. Not to exceed 54 hours each  |
| Boyle, Jean        | Registrar   | \$33.49/hour  | DIST   | 10/19/21   | 11/30/21  | Registration. Not to exceed 54 hours each  |
| Tetto, Maria       | Registration  | \$23/Hour   | DIST   | 10/19/21   | 11/30/21  | Registration. Not to exceed 40 hours each  |
|                    | Zazzali, Lynn Johnson, Carly Huggins, Tarik Gulardo, John Atkins, Alison  Scardigno, Amanda  Reilly, Bianca  Mapolitano, Gina  Muniz-Bermo, Maria Mero, Steven Griffoul, Anais Irene, Angela Cresci, Judy DellaFave, Megan Harbison, Laura Benjamin, Emily Ciccone, Sara Coppola, Jessica Ferrara, Natale Boyle, Jean | Zazzali, Lynn Teacher Johnson, Carly Coordinator Huggins, Tarik Teacher Gulardo, John Teacher Atkins, Alison Teacher  Scardigno, Amanda Teacher Reilly, Bianca Paraprofessional Muniz-Bermo, Maria Teacher Mero, Steven Teacher Griffoul, Anais Teacher Irene, Angela Teacher Cresci, Judy Homebound DellaFave, Megan Homebound Harbison, Laura Club Advisor Benjamin, Emily Club Advisor Ciccone, Sara Club Advisor Coppola, Jessica Club Advisor Ferrara, Natale Security Boyle, Jean Registrar | Zazzali, Lynn Teacher \$45/class Johnson, Carly Coordinator \$45/class Huggins, Tarik Teacher \$45/class Gulardo, John Teacher \$45/class Atkins, Alison Teacher \$50/hour  Scardigno, Amanda Teacher \$50/hour  Reilly, Bianca Teacher \$50/hour  Napolitano, Gina Paraprofessional \$50/hour  Muniz-Bermo, Maria Teacher \$500/Annual Mero, Steven Teacher \$500/Annual Griffoul, Anais Teacher \$500/Annual Irene, Angela Teacher \$500/Annual Cresci, Judy Homebound \$40/hour DellaFave, Megan Homebound \$40/hour Harbison, Laura Club Advisor \$600 Benjamin, Emily Club Advisor VOL Ciccone, Sara Club Advisor VOL Ferrara, Natale Security \$56.77/ hour Boyle, Jean Registrar \$33.49/hour | Zazzali, LynnTeacher\$45/classJHWMSJohnson, CarlyCoordinator\$45/classJHWMSHuggins, TarikTeacher\$45/classNHSGulardo, JohnTeacher\$45/classNHSAtkins, AlisonTeacher\$50/hourJHWMSScardigno, AmandaTeacher\$50/hourJHWMSReilly, BiancaTeacher\$50/hourJHWMSNapolitano, GinaParaprofessional\$50/hourJHWMSMuniz-Bermo, MariaTeacher\$500/AnnualJHWMSMero, StevenTeacher\$500/AnnualWSGriffoul, AnaisTeacher\$500/AnnualLSIrene, AngelaTeacher\$500/AnnualWSCresci, JudyHomebound\$40/hourYSDellaFave, MeganHomebound\$40/hourNHSHarbison, LauraClub Advisor\$600NHSBenjamin, EmilyClub AdvisorVOLNHSCiccone, SaraClub AdvisorVOLNHSCoppola, JessicaClub AdvisorVOLNHSFerrara, NataleSecurity\$56.77/hourDISTBoyle, JeanRegistrar\$33.49/hourDIST | Zazzali, Lynn         Teacher         \$45/class         JHWMS         11/1/21           Johnson, Carly         Coordinator         \$45/class         JHWMS         11/1/21           Huggins, Tarik         Teacher         \$45/class         NHS         9/7/21           Gulardo, John         Teacher         \$45/class         NHS         9/7/21           Atkins, Alison         Teacher         \$50/hour         JHWMS         7/1/21           Scardigno, Amanda         Teacher         \$50/hour         JHWMS         7/1/21           Reilly, Bianca         Teacher         \$50/hour         JHWMS         7/1/21           Napolitano, Gina         Paraprofessional         \$50/hour         JHWMS         7/1/21           Muniz-Bermo, Maria         Teacher         \$500/Annual         JHWMS         9/7/21           Mero, Steven         Teacher         \$500/Annual         WS         9/7/21           Griffoul, Anais         Teacher         \$500/Annual         WS         9/7/21           Irene, Angela         Teacher         \$500/Annual         WS         9/7/21           Irene, Angela         Teacher         \$500/Annual         WS         9/7/21           Gresci, Judy         Homebound         \$40/hou | Zazzali, Lynn         Teacher         \$45/class         JHWMS         11/1/21         11/30/21           Johnson, Carly         Coordinator         \$45/class         JHWMS         11/1/21         11/30/21           Huggins, Tarik         Teacher         \$45/class         NHS         9/7/21         6/30/22           Gulardo, John         Teacher         \$45/class         NHS         9/7/21         6/30/22           Atkins, Alison         Teacher         \$50/hour         JHWMS         7/1/21         8/30/21           Scardigno, Amanda         Teacher         \$50/hour         JHWMS         7/1/21         8/30/21           Reilly, Blanca         Teacher         \$50/hour         JHWMS         7/1/21         8/30/21           Napolitano, Gina         Paraprofessional         \$50/hour         JHWMS         7/1/21         8/30/21           Muniz-Bermo, Maria         Teacher         \$500/Annual         JHWMS         9/7/21         6/30/22           Mero, Steven         Teacher         \$500/Annual         WS         9/7/21         6/30/22           Griffoul, Anais         Teacher         \$500/Annual         WS         9/7/21         6/30/22           Irene, Angela         Teacher         \$500/Annual <t< td=""></t<> |

| 23 | Osieja, Christina   | Registration | \$23/Hour  | DIST | 10/19/21 | 11/30/21 | Registration. Not to exceed               |
|----|---------------------|--------------|------------|------|----------|----------|---|
| 23 | Osieja, Criristiria | Registration | φ23/1 l0u1 | DIST |          |          | 40 hours each                             |
| 24 | Boyle, Emily        | Registration | \$23/Hour  | DIST | 10/19/21 | 11/30/21 | Registration. Not to exceed 40 hours each |
| _  |                     | Registration | \$23/Hour  | DIST | 10/19/21 | 11/30/21 | Registration. Not to exceed               |
| 25 | Cunningham, Nancy   |              |            |      |          |          | 40 hours each                             |
| 26 | Galasso, Cheryl     | Registration | \$23/Hour  | DIST | 10/19/21 | 11/30/21 | Registration. Not to exceed               |
| 20 |                     |              |            |      |          |          | 40 hours each                             |
| 27 | Juhrden, Dianna     | Registration | \$23/Hour  | DIST | 10/19/21 | 11/30/21 | Registration. Not to exceed               |
| 21 |                     |              |            |      |          |          | 40 hours each                             |

 Dr. Julie Glazer, Superintendent of Schools, recommends the Board of Education approve the following <u>athletic stipends at the contracted rates</u>. These payments are contingent upon the commencement of the programs.

| 1. | Gang, Sean      | Game Worker                      |        | \$50/\$55/\$60 | ATH | 10/1/21  | 6/30/22 |
|----|-----------------|----------------------------------|--------|----------------|-----|----------|---------|
| 2. | Coppola, Sabino | Assistant Wrestling<br>Coach     | Step 1 | \$5,200        | ATH | 10/19/21 | 6/30/22 |
| 3. | Picillo, Neil   | Rescind Wrestling Coach Position |        |                |     | 9/28/21  |         |

#### **Old Business**

#### **New Business**

#### **Executive Session**

WHEREAS, the Board of Education will be discussing matters exempt from public discussion pursuant to N.J.S.A. 10:4-12,

NOW, THEREFORE, BE IT RESOLVED, that the Board of Education recess to closed executive session at this time to discuss legal matters and potential litigation and personnel.

BE IT FURTHER RESOLVED, that the results of the discussions will be made public by inclusion on the agenda of a subsequent meeting of the Board of Education or when the reasons for discussing such matters in closed session no longer exist.

Public Action will be taken after the Executive Session.

#### **Adjournment**

This document is subject to additions, withdrawals and modifications without notice.