# NUTLEY BOARD OF EDUCATION OPEN PUBLIC MEETING AGENDA MAY 20, 2019

Announcement of Meeting - 6:30 PM - JHWMS Auditorium

Mr. Carnicella

Flag Salute

Call of Roll Mr. Marmora

## **Approval of Minutes**

Open Public Meeting – April 29, 2019 Executive Session – April 29, 2019 Open Public Meeting – May 6, 2019 Executive Session – May 6, 2019

**Correspondence - none** 

#### **Presentations**

AAUW Award Mr. Cremona & Mrs. Johnson

American Legion Award Mr. Jones

Yantacaw School Girl Scout Troup Bronze Award Troup Leaders Theresa Loch & Karen Visco

Governor's Educator of the Year Award Dr. Glazer

#### Reports as follows:

1. President's Report Mr. Carnicella

2. Superintendent's Report Dr. Glazer

3. Board Secretary's Report Mrs. Yeamans

4. Student Representative Zawar Ahmed

#### **Committee Reports**

**Hearing of Citizens** (Resolutions Only)

## 1. APPROVAL OF FIELD TRIPS

BE IT RESOLVED that the Board of Education approve the field trip list and all expenses as follows:

SCHOOL	TEACHER/PROGRAM	DATE	LOCATION
Washington School	Ms. Tibaldo	5/22/19 Rain Date: 6/3/19	Nutley Museum, Nutley, NJ
Walker Middle School	Ms. Manley, Ms. McDonnell	5/21/19 and 5/23/19	Art Show, NHS, Nutley, NJ
All Elementary Schools	Ms. Egan (Elementary 6 <sup>th</sup> Grade Teachers/Students)	5/29/19 Rain date	John H. Walker Middle School, Nutley, NJ
Nutley High School	Ms. D'Urso & Ms. Mazza (Key Club)	5/31/19	Cerebral Palsy Center, Belleville, NJ
Nutley High School	Ms. Vos, Ms. Cassilli	5/31/19	WMS, Nutley, NJ
Nutley High School	Ms. Aviles, Ms. Byrne & Ms. Yasso	6/4/19	Clara Maas Hospital, Belleville, NJ
Lincoln School	Ms. Biesiada	6/6/19	WMS, Nutley, NJ
Walker Middle School	Mr. Cappello	6/17/19, 6/18/19	All Elementary Schools, Nutley, NJ
All Elementary Schools 6 <sup>th</sup> Grade Classes	Mr. Bania	6/21/19	LEAD Picnic, Yanticaw Park, Nutley, NJ

## 2. APPROVAL OF PROFESSIONAL DEVELOPMENT DAYS/TRAVEL REIMBURSEMENT

BE IT RESOLVED that the Board of Education approve the travel list and all expenses per as follows:

EMPLOYEE/BOARD MEMBER	PROGRAM NAME	DATE	LOCATION	COST
Behrens, Peter				
Conte, Andrew				
Crescitelli, Dawn				
Crupi, Joanne				
Goldberg, Dawn				
Gulardo, John				
Heintze, Christopher				
Huggins, Tarik				
Lappostato, Theresa				
Lucia, Gina				
Manley, Jessica				
McDonnell, Linda				
Melchionne, Angeliki				
Milner, Michelle				
Riley, James		5/21/19, 5/22/19,		40
Tiritto, Michael	District Art Show	5/23/19	Nutley, NJ	\$0
Gaines, Stephone				
Polynice, Rebecca	Peer-To-Peer Observation	5/21/19	Nutley, NJ	\$0

Alamo, Christina				
Cappello, Joseph				
Chern, Christopher				
Divilio, Jill				
Gennace, Alisa				
Misner, Sarah				
Zazzali, Lynn	Sandy Hook Promise Training	5/29/19	Morristown, NJ	\$0 + travel
				\$234.00/each +
			New Brunswick,	travel
Mitschow, Julie	NJTESOL 2019 Spring Conference	5/30/19	NJ	Title III funds
Wittedflow, Galle	110 12002 20 10 Opting Comorcine	0/00/10	110	Title III Tarrae
Shoja, Jessica	Schoology NJ Lunch and Learn	6/4/19	Glen Rock, NJ	\$0 + travel
Danasidas Dasalis	Litana and a salama? Naturalis	0/0/40	Dain a stan NU	CO I troval
Benavides, Brooke	Literacy Leaders' Network	6/6/19	Princeton, NJ	\$0 + travel
	Dyslexia, Dyscalculia and			\$199.00 registration
Furnari, Susan	Dysgraphia	6/13/19	Parsippany, NJ	+ travel (IDEA)
i dinan, odsan	Dysgrapina	0/10/10	i arsipparty, No	· davor (ibeA)
Moscaritola, Dara	Culturally Responsive Teaching	6/25/19	Montclair, NJ	\$0 + travel

## 3. APPROVAL OF GRADUATE RESEARCH

BE IT RESOLVED that the Board of Education approves the research conducted by Lauren Schiller and Teachers College-Columbia University for May 21, 2019 through June 30, 2019 at John Walker Middle School.

#### ADMINISTRATION - Resolutions 1-2

# 1. <u>APPROVAL OF HARASSMENT, INTIMIDATION & BULLYING (First Reading)</u>

BE IT RESOLVED that the Board of Education affirm the Superintendent of Schools' recommendation for disciplinary consequences and/or remedial actions as required by the State of New Jersey under the Anti-Bullying Rights for the following reports:

2019-05-10 HIB Report to the Board 2019-05-17 HIB Report to the Board

## 2. APPROVAL OF HARASSMENT, INTIMIDATION & BULLYING (Second Reading)

BE IT RESOLVED that the Board of Education affirm the Superintendent of Schools' recommendation for disciplinary consequences and/or remedial actions as required by the State of New Jersey under the Anti-Bullying Rights for the following reports:

2019-05-03 HIB Report to the Board

#### FINANCE - Resolutions 1-19

### 1. SECRETARY & TREASURER'S REPORT

BE IT RESOLVED that the Board of Education approve the acknowledgement and acceptance of the reports of the Board Secretary (Appendix A) and Treasurer of School Monies (Appendix B) for the period ending April 30, 2019.

#### 2. CERTIFICATION OF MAJOR ACCOUNT FUND STATUS

BE IT RESOLVED that pursuant to NJAC 6A:23-2.11(c) 4, the Nutley Board of Education certifies that as of April 30, 2019 after review of the Secretary's monthly financial report (Appropriations section) and upon consultation with the appropriate district officials, to the best of its knowledge no major account or fund has been over-expended in violation of NJAC 6A:23-2.11(b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year. (Major funds are General Fund, Capital Projects and Debt Service.)

#### 3. BILLS AND MANDATORY PAYMENTS

BE IT RESOLVED that the Board of Education approves the payment of bills and mandatory payments dated April 29, 2019 in the total amount of \$ 6,175,677.06 (Appendix C).

## 4. TRANSFER SCHEDULE

BE IT RESOLVED that the Board of Education approves, in compliance with NJAC 6A:23-2.11(c)3ii, and NJSA 18A:22-8-1, the April transfers in the 2018-2019 budget as follows:

TRANSFER #	ACCOUNT TO	DEPARTMENT	ACCOUNT FROM	DATE	AMOUNT TO	AMOUNT FROM
11724	11-190-100-800-05-891	Ins. Misc. Exp-SG		4/12/2019	74.85	
		Misc. Exp-SG	11-000-240-800-05-891			74.85
11726	11-000-216-100-28-000	Speech Teachers Salaries		4/16/2019	3,534.00	
	11-000-218-105-00-000	Guidance Secretarys Salaries			2,229.00	
	11-000-221-320-10-000	Sp Srv Purch Pro-ed Service			8,900.50	
	11-000-230-890-16-000	Board Members Exp			76.20	
	11-000-230-890-17-000	Supt Office Misc Exp			227.50	
	11-000-251-330-00-333	Central Svcs. Architect/Engine			15,135.41	
	11-000-261-420-02-423	Maint. C/S JHWMS			15,135.41	
	11-000-262-610-18-000	OP/PL Custodial Supplies			59.28	
	11-000-262-800-18-891	OP/PL Misc Ex-Custodial			198.60	
	11-000-263-420-00-000	Grounds Services			223.35	
	11-000-270-390-00-000	Other Purch Prof/Tech Svcs			70.00	
	11-000-270-514-00-000	To & From Sch Sp Ed Contracts			44.544.54	
	11-000-291-240-00-242	P.E.R.S.			14,514.51 30,251.73	
	11-150-100-101-00-000	HI Teachers Salaries			2,748.68	
	11-150-100-320-00-000	HI Purch Pro/Ed Services			2,550.00	
	11-213-100-101-00-000	RR Teachers Salaries			206,260.00	

	11-214-100-106-00-000	Autism Aides Salaries			25,000.00	
	12-000-270-732-00-000	N/I Equip-Transportation			1,000.00	
		ES Salaries	11-000-217-100-00-000			137,715.00
		Child Study Team Extra Comp	11-000-219-104-00-017			2,229.00
		Supt Adv Council Salaries	11-000-221-104-00-022			4,250.00
		Sp Srv Purch Pro-Tec Service	11-000-221-390-10-000			2,795.00
		Sp Serv Lease/Rental Equip	11-000-221-500-10-440			1,855.50
		BOE Membership Dues & Fees	11-000-230-895-16-000			303.70
		Central Svcs. Technical Svcs.	11-000-251-340-00-000			4,221.28
		Admin IT Extra Comp	11-000-252-100-00-017			10,914.13
		Maint. Salaries	11-000-261-100-00-000			15,000.00
		OP/PL Misc. Purch/Services	11-000-262-590-00-000			59.28
		OP/PL Gasoline-M&G V.	11-000-262-626-00-626			198.60
		Grounds Salaries	11-000-263-100-00-000			223.35
		School Bus Lease Purchase	11-000-270-443-00-000			70.00
		Transp-Conf-Travel Exp	11-000-270-580-00-582			217.52
		Stdnt Transportation Insurance	11-000-270-593-00-000			5,041.54
		Stdnt Transp Ins-Sp Ed	11-000-270-593-10-000			9,255.45
		Liability & Fidelity Insurance	11-000-291-210-00-000			26,724.84
		D.C.R.P.	11-000-291-241-00-244			3,000.00
		Workers Comp	11-000-291-260-00-000			526.89
		Textbooks-JHWMS	11-190-100-640-02-000			248.68
		Textbooks-Radcliffe	11-190-100-640-04-000			2,500.00
		Textbooks-Yantacaw	11-190-100-640-07-000			2,550.00
		LLD Teachers Salaries	11-204-100-100-00-000			68,545.00
		PD Teachers Salaries	11-215-100-101-00-000			25,000.00
		BSR Teachers Salaries	11-230-100-101-00-000			3,534.00
		N/I Equip-Maint Veh	12-000-260-730-23-732			1,000.00
11728	11-000-240-600-06-616	Sch Office Supplies-Wash		4/29/2019	200.00	
		Teaching Supplies-Wash	11-190-100-610-06-615			200.00

# 5. REQUESTS FOR USE OF SCHOOL BUILDINGS AND GROUNDS

BE IT RESOLVED that the Board of Education approves the requests for the use of school buildings and grounds, that conform to the rules and regulations set by the Board of Education as follows:

REQUESTS	PURPOSE OF USE	FACILITIES	DATE	TIME	FEES	NO. OF EVENTS
Kimberly Ayala Lincoln School PTO	Lincoln PTO Meeting & Book Fair	Lincoln School Cafeteria & Gym	5/30/19	7:00-9:00 pm	Facilities: None Custodian: None	1
Christine Mastandrea Lincoln School PTO	Class of 2019 Car Wash Fundraiser	Lincoln School Playground	6/1/19	9:00 am-2:00 pm	Facilities: None Custodian: None	1
Lawrence Koster Nutley Lacrosse	Lacrosse Picnic	Oval	6/2/19	10:00 am-3:00 pm	Facilities: None Custodian: None	1

Vincent	NHS Music Dept.	High School	6/4/19	6:30-8:30 pm	Facilities:	1
Vicchiariello	Meeting	Cafeteria			None	
NHS Music Dept.					Custodian:	
					None	
Vincent	NHS Marching Band	NHS Music	7/11/19-6/24/20	12:00-5:00 pm	Facilities:	54
Vicchiariello	Rehearsals	Wing, Stage,		(7/11/9-	None	
NHS Music Dept.		Oval		8/15/19)	Custodian:	
				3:00-9:30 pm	None	
				9/3/19-6/24/20-		
				varies		
Luann Zullo	Oval & JWMS Gym	Oval & JWMS	7/15/19-7/18/19	8:45 am-1:00	Facilities:	4
Raider All Star		Gym		pm	None	
Softball Camp		-			Custodian:	
_					None	
Total Use of						61
Property						
Represented By						
The Above						

## 6. <u>AMEND SPECIAL CLASS PLACEMENT – Educationally Disabled Students</u>

BE IT RESOLVED that the Board of Education amend the resolution Educationally Disabled Students approved at the August 27, 2018 Board Meeting to reflect the following change:

#### ADD:

SCHOOL	DATE	CLASSIFICATION	STUDENT ID NUMBERS	AMOUNT
Chancellor Academy Pompton Plains, NJ	April 29, 2019 38 Days	ED	404335	\$14,267.48

## 7. BUS PURCHASE

BE IT RESOLVED that the Board of Education approves the purchase of one (1) 2020 - 29 Passenger Gas Engine School Bus through the Middlesex Regional Educational Services Commission Co-Op awarded Bus Bid #18/19-37 to Wolfington Body Company, Inc. at their purchase price of \$73,659.90.

and

BE IT ALSO RESOLVED that the Board of Education approves the purchase of one (1) 2020 – 25 plus lift Passenger DRW Gas Engine School Bus through the Middlesex Regional Educational Services Commission Co-Op awarded Bus Bid #18-19-37 to Wolfington Body Company, Inc. at their purchase price of \$84,483.50.

#### 8. BUS LEASE PURCHASE

BE IT FURTHER RESOLVED that the Board of Education authorizes the Business Administrator to enter into a tax-exempt lease purchase financing agreement with Hunterdon Ed Services Commission financing bid for the lease purchase of said school buses.

#### 9. **ACCEPTANCE OF DONATION**

BE IT RESOLVED that the Board of Education accept the following donation:

AM	OUNT	FROM
\$	138.98	Donation from Mr. Robert A. Martzen and Mr. Andrew J. Crisp to Nutley High School.

#### 10. ESTABLISH TUITION RATES FOR THE 2019-2020 SCHOOL YEAR

BE IT RESOLVED that the Nutley Board of Education approves the tuition rates for out-of-district students attending Nutley schools for the 2019-2020 school year as follows:

Kindergarten	\$13,044
1-5	15,604
6-8	14,964
9-12	15,065
Learning and/or Lang. Disabled	31,857
Preschool Disabled P/T	16,850
Preschool ABA F/T	50,708
Autism	50,855

#### 11. TUITION STUDENTS

BE IT RESOLVED that the Board of Education approves enrollment of students on a tuition basis for the 2019-2020 school year, pursuant to existing employment agreements:

### No. of Students Grade Level

1	1
1	6 7
1	
1	Ç

#### 12. APPROVE RENEWAL OF INSURANCE MANAGEMENT & CONSULTING (IMAC)

BE IT RESOLVED that the Board of Education approves the reappointment of Insurance Management & Consulting (IMAC) as the Broker of Record for health and student accident insurance for the 2019-2020 school year.

# 13. APPROVAL OF SUBMISSION OF PHASE I OF APPLICATION – Carl D. Perkins Vocational and Technical Education Act

BE IT RESOLVED that the Board of Education approve submission of Phase I of the 2019-2020 application for the Carl D. Perkins Vocational and Technical Education Act.

#### 14. APPROVAL OF CONTRACT - SCHOOLOGY, INC. - LEARNING MANAGEMENT SYSTEM

BE IT RESOLVED that the Board of Education approve the contract between the Nutley Board of Education and Schoology, Inc. – Learning Management System for the 2019-2020 school year at an annual fee of \$32,000.00.

### 15. TAX REQUISITION SCHEDULE

BE IT RESOLVED that the Board of Education hereby approves the following 2019-2020 tax requisition schedule to be forwarded to the Nutley Town Council:

Deposit Date	Amount Requested		
Thursday, July 11, 2019	\$	2,398,299	
Friday, July 26, 2019	\$	2,398,299	
Tuesday, August 13, 2019	\$	2,398,299	
Wednesday, August 28, 2019	\$	2,398,299	
Wednesday, September 11, 2019	\$	2,587,041	
Thursday, September 26, 2019	\$	2,587,042	
Friday, October 11, 2019	\$	2,587,042	
Monday, October 28, 2019	\$	2,587,042	
Wednesday, November 13, 2019	\$	2,587,042	
Monday, November 25, 2019	\$	2,587,042	
Wednesday, December 11, 2019	\$	2,587,042	
Wednesday, December 18, 2019	\$	2,587,042	
Monday, January 13, 2020	\$	2,513,294	
Tuesday, January 28, 2020	\$	2,513,294	
Wednesday, February 12, 2020	\$	2,513,294	
Wednesday, February 26, 2020	\$	2,513,294	
Wednesday, March 11, 2020	\$	2,513,294	
Thursday, March 26, 2020	\$	2,513,294	
Monday, April 13, 2020	\$	2,513,294	
Tuesday, April 28, 2020	\$	2,513,294	
Wednesday, May 13, 2020	\$	2,513,294	
Wednesday, May 27, 2020	\$	2,513,294	
Thursday, June 11, 2020	\$	2,513,294	
Monday, June 22, 2020	\$	2,513,294	
Total:	\$	60,449,059	
Total Tax Levy 2019/2020:	\$	60,449,059	

# 16. APPROVAL TO ADVERTISE FOR BIDS, SOLICIT QUOTATIONS OR PURCHASE BY STATE CONTRACT

BE IT RESOLVED that the Board of Education approves the authorization of the Business Administrator/Board Secretary to advertise for bids, solicit quotations, purchase by State Contract or recommend for contract renewal the following items/services for the 2019/2020 school year:

Air Conditioners

Alarm System Service/Installation Athletic Supplies and Equipment

Audio Visual Supplies and Equip.

Auditorium Seating Boiler Repair

Boiler Water Treatment Building Materials

Calculators Carpeting

Chalkboards/Bulletin Boards

**Commercial Printing** 

Computers and Accessories Computer Hardware Maintenance

Computer Networking Custodial Uniforms Electrical Supplies Electrical Work

Floor Repair & Floor Tile Installation Grounds Supplies & Equipment Gym & Classroom Floor Restoration

Hand & Power Tools

**Heating Plant Modifications** 

Cell Phone

Tree Removal & Pruning Buildings & Grounds Vehicles

Industrial Arts Supplies &

Equipment

Internet Service Provider

Janitorial Supplies Locker Refinishing

Musical Instruments & Supplies Office Furniture & Equipment

Office Paper

**Paint** 

Periodical Subscriptions

**Photocopiers** 

Pupil Transportation Vehicles Replacement Doors & Hardware

Roofing Work School Furniture

School Health Supplies

School Supplies

Science Supplies & Equipment Sidewalk and Paving Work Solid Waste Disposal

Stage Drapery

Technology Equipment
Ventilating Equipment
Window Shades & Blinds
Vehicle Maintenance

## 17. APPROVAL OF HEALTH & PRESCRIPTION CONTRACT

BE IT RESOLVED that the Nutley Board of Education accepts the recommendation of its insurance broker, IMAC Insurance Agency, and approves the award of a contract to Horizon Blue Cross Blue Shield of New Jersey (Horizon BCBSNJ) to provide health and prescription drug insurance benefits to district employees at the monthly rates shown below for the period of July 1, 2019 to June 30, 2020.

	Direct Access	Advantage EPO	Advantage EPO 4	<u>OMNIA</u>
Single	\$ 1,245.52	\$ 1,076.97	\$ 672.58	\$ 923.91
2 Adults	2,771.95	2,396.89	1,496.85	2,022.12
Family	3,225.22	2,788.83	1,741.62	2,412.89
P&C	1,839.07	1,590.24	993.10	1,387.43

# 18. APPROVAL OF DENTAL CONTRACT

BE IT RESOLVED that the Nutley Board of Education approves an agreement with Horizon Healthcare Dental Services, Inc. to provide dental insurance coverage for Nutley Board of Education employees, effective July 1, 2019 through June 30, 2020 at the following rates:

Single Coverage \$ 38.74 per month Family Coverage \$ 96.03 per month

#### 19. APPROVAL TO PURCHASE OVERHEAD DOORS

BE IT RESOLVED that he Nutley Board of Education approves the replacement of 2 overhead doors at the warehouse shed located at 37 Reverend Roberts Place from Lombardy Door Sales and Service Corp for a total of \$3,800.00

## **PERSONNEL** – Resolution 1

## 1. PERSONNEL AGENDA REPORT

BE IT RESOLVED that the Board of Education approve the Personnel Agenda Report dated May 20, 2019.

# **POLICY** – Resolution 1

# 1. APPROVAL OF ADOPTION OF POLICIES (First Reading)

BE IT RESOLVED that the Board of Education adopt the following bylaws, policies and regulations.

2415.06	Unsafe School Choice Option		
2422	Health and Physical Education		
2431.3	Practice and Pre-Season Heat Accumulation for School Sponsored		
	Athletics and Extra-Curricular Activities		
2610	Educational Program Evaluation		
4219	Commercial Driver's License Controlled Substance and Alcohol Use		
	Testing		
5111	Eligibility of Resident/Nonresident Students		
R5111	Eligibility of Resident/Nonresident Students		
5330.01	Medical Marijuana		
5330.04	Administering an Opioid Antidote		
R5330.04	Administering an Opioid Antidote		
5337	Service Animals		
5512	Harassment, Intimidation, and Bullying		
5600	Student Discipline/Code of Conduct		
R5600	Student Discipline/Code of Conduct		
5611	Removal of Students for Firearms Offenses		
R5611	Removal of Students for Firearms Offenses		
5612	Assaults on District Board of Education Members or Employees		
R5612	Assaults on District Board of Education Members or Employees		
5613	Removal of Students for Assaults with Weapons Offenses		
R5613	Removal of Students for Assaults with Weapons Offenses		
5756	Transgender Students		
7440	School District Security		
R7440	School District Security		
8461	Reporting Violence, Vandalism, Harassment, Intimidation, Bullying,		
	Alcohol, and Other Drug Offenses		
R8461	Reporting Violence, Vandalism, Harassment, Intimidation, Bullying,		
	Alcohol, and Other Drug Offenses		
8561	Procurement Procedures for School Nutrition Programs		
8860	Memorials		
R2460.8	Special Education – Free and Appropriate Public Education		
R5530	Substance Abuse		

#### **Hearing of Citizens**

#### **Old Business**

#### **New Business**

#### **Executive Session**

WHEREAS, the Board of Education will be discussing matters exempt from public discussion pursuant to N.J.S.A. 10:4-12,

NOW, THEREFORE, BE IT RESOLVED, that the Board of Education recess to closed executive session at this time to discuss student matters, personnel and property acquisition.

BE IT FURTHER RESOLVED, that the results of the discussions will be made public by inclusion on the agenda of a subsequent meeting of the Board of Education or when the reasons for discussing such matters in closed session no longer exist.

#### **Return from Executive Session**

## **Adjournment**

This document is subject to additions, withdrawals and modifications without notice.