

**NUTLEY BOARD OF EDUCATION  
REQUESTS FOR USE OF SCHOOL BUILDINGS  
AND GROUNDS  
January 26, 2009**

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| 1.  | A request from Leslie Pfaff on behalf of the Academic Booster Club for the use of the JHWMS music room, Saturday, February 7, 2009 for a poetry festival from 12:30PM to 4:00PM.   | 1  |
| *2. | A request from Rebecca Villa on behalf of the Girl Scout Troop #20047 for the use of a Yantacaw classroom on Friday, January 23, 2009 to May 29, 2009 for meetings from 7:00PM to 8:30PM.  | 5  |
| *3. | A request from Lori Mundy on behalf of the N.A.P.S.A.C. for the use of a High School Teachers' Cafeteria, Thursday, January 22, 2009 to June 11, 2009 for meetings from 6:00PM to 9:00PM.  | 6  |
| *4. | A request from Michele Lawton on behalf of the Girl Scout Troop #1203 for the use of the JHWMS Library, Thursday, January 29, 2009 to June 4, 2009 for meetings from 2:55PM to 3:55PM.   | 12 |
| 5.  | A request from Danielle Carlo on behalf of the Nutley Irish American Association for the use of the JHWMS front steps and electrical power, Saturday, March 7, 2009 for reviewing stand for the St. Patrick's parade from 10:00AM to 3:00PM. | 1  |

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| 6. | A request from Loren McCreesh on behalf of Mayor Cocchiola's office for the use of the High School small gymnasium, Monday, February 9, 2009 for Mayor's weight loss challenge exercise class from 7:00PM to 10:00PM.  | 1 |
| 7. | A request from Loren McCreesh on behalf of Mayor Cocchiola's office for the use of the High School classroom, Monday, February 23, 2009 for Mayor's weight loss challenge cooking class from 7:00PM to 9:30PM.   | 1 |
| 8. | A request from Linda von Nessi on behalf of the Essex County Board of Elections for the use of the High School and each Elementary School Tuesday, April 21, 2009 , June 2, 2009 and November 3, 2009 for polling place for elections from 6:00AM to 8:00PM, except April 21 which will be 2:30PM to 9:00PM. | 3 |

Total use of school property represented by the above	30
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Total use of school property represented by the month of January 2009	242
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\*Detailed schedule on file in the Business Office