Form A-1486

## REPORT OF THE TREASURER TO THE BOARD OF EDUCATION GOVERNMENTAL FUNDS

	DIS	STRICT (	Nu:	tley		_
FOR	THE	MONTH	ENDING	May 31,	1993	_

Pursuant to N.J.S.A. 16A:17-3

Γ		CASH REPORT						
	FUNDS and ACCOUNTS	GASH RECEIPTS THIS MONTH	CASH RECEIPTS TO DATE	(3) CASH DISBURSEMENTS THIS MONTH	(4) CASH DISDURSEMENTS TO DATE	(5) CASH BALANCE THIS DATE (2) LESS (4)		
1	General Current Expense (J-1)	2,330,002.33	27,885,761.02	2,355,394.45	25,632,588.66	2,253,172.36		
2	Special Schools (J-3 thru J-8)	.00	25,949.13	.00	25,949.13	.00		
3	Capital Outley (L-1)							
4	Capital Reserve (L-2)							
5	General Fund (Lines 1 thru 4)	2,330,002.33	27,911,710.15	2,355,394.45	25,658,537.79	2,253,172.36		
•	Special Revenue Fund (J-2)	78,308.00	713,050.68	78,102.89	488,561.04	224,489.64		
7	Debt Service Fund (S)	.00	260,057.08	60,851.24	256,151.71	3,905.37		
•	Sub-Total General Operating Accounts (Lines 5 thru 7)	2,408,310.33	28,884,817.91	2,494,348.58	26,403,250.54	2,481,567.37		
•	Clearing Accounts:	,						
10	State Shere—FICA							
11	PETTY CASH	.00	.00	.00	1,000.00	(1,000.00		
12	REFUNDS	24,088.71	86,766.14	24,088.71	86,766.14	.00		
13	• *							
14	W-Reserve for Unpaid Orders	(18,349.41)	206,431.31	.00	206,222.41	208.90		
15	Total General Operating Accounts (Lines 8 thru 14)	2,414,049.63	29,178,015.36	2,518,437.29	26,697,239.09	2,480,776.27		
16	Capital Projects Fund (L-3)	22,649.39	525,678.37	.00	118,743.17	406,935.20		
17	Clearing Accounts—Capital Projects							
18	W-Reserve for Unpeid Orders—Capital Projects	(21,809.90)	179,976.10	.00	179,976.10	.00		
10	Total Capital Projects Fund Accounts (Lines 16 thru 18)	839.49	705,654.47	.00	298,719.27	406,935.20		
20	Total Governmental Funds Accounts	2,414,889.12	29,883,669.83	2,518,437.29	26,995,958.36	2,887,711.47		

"Includes beginning ce

Form A-1486

## REPORT OF THE TREASURER TO THE BOARD OF EDUCATION

DISTRICT OF	Nut1	ev	
FOR THE MONTH ENDING	May 31,	1993	. 10

## Personnel to M.J.S.A. 168:17-3

	CASH REPORT							
	PUNDS and ACCOUNTS SPECIAL PROJECTS	CASH RECEIPTS THUS MONTH	CASH RECEIPTS TO BATE*	CASH CASH PISSUMSMENTS THIS MONTH	(4) CASH BISSUMBEMENTS TO BATE	(5) CASH BALANCE THIS BATE (2) LESS (4)		
1	Accredited Evening High School (J-3)					·		
2	Adult Education-Local (J-4)							
3	Summer School (J-6)	.00	25,949.13	,00	`25.949.13	.00		
. 4	Vocational Evening—Local (J-7)							
5	Evening School For Foreign Born-Lecal (J-8)							
6	Other Special Schools—Lecal		,					
7	Total Special Schools—Local Share (Lines 1 thru 6) Must agree with Line 2, Page 1	.00	25,949.13	.00	25,949.13	.00		

\*Includes beginning each belonce of July 1.

•	Chapter I	21,958.00	207.010.03	17.321.54	137.719.19	69,290,84
	Chapter II	.00	13,069.00	2,304.63	17,949.63	(4,880.63)
10	Title VI 8	16,116.00	179.978.95	31,747.28	126,453.01	53,525,94
11	Vocational Education—Federal	16,911.00	23,963.65	6,191.00	13,213.65	10,750.00
12	Adult Education—Federal					
13	Other Special Projects—Federal	.00	23,153,45	193.05	22,462,83	. 690 . 62
14	Total Special Projects—Federal (Lines 8 thru 13)	. 54,985.00	447,175.08	57,757.50	317,798.31	129,376,77
15	State Compensatory Education					
16	State Bilingual Education					
17	Nonpublic Textbooks (c.194)	.00	23,354.39	331.64	22.863.31	491.08
18	Nenpublic Aunillary Services (c.188)	9,986.00	89,874.00	(459.66)	65,944.34	23.929.66
19	Monpublic Handicapped Services (c.188)	13,337.00	120,033.00	459.66	52,326.38	67,706.62
20	Early Intervention—State					
21	Adult Education—State					
22	Vecational Education—State					
23	Other Special Projects—State	.00	32,614.21	20,013.75	29,628.70	2.985.51
24	Total Special Projects—State (Lines 15 thru 23)	23,323.00	265.875.60	20.345.39	170 762 73	95 112 87
25	Total Special Revenue Fund (Lines' 14 and 24)					
		78,308.00	713,050.68	78,102.89	488,561.04	224,489.64

				l		
	Account	Cash Recpts	Cash Recpts	Cash Disbts	Cash Disbts	Cash Balance
		This Month	To Date	This Month	To Date	Tais Date
	+				To bacc	THIS DATE
	Chapter 1	21,958.00	197,616.00	17,321.54	128,325.16	69,290.84
	Chapter 1 C.O.	.00.	9,394.03	.00	9,394.03	.00
	Chapter 2	.00	13,069.00	2,304.63	17,949.63	(4,880.63)
	Idea B Basic	16,116.00	145,044.00	28,258.22	105,974.78	39,069.22
	Idea B Balance	.00	4,835.39	.00	.00	4,835.39
	Idea B Pre School	.00	28,290.00	3,489.06	20,478.23	7,811.77
	Idea B Pre Sch Bal	.00	1,809.56	.00	.00	1,809.56
	Vocational	16,911.00	16,911.00	6,191.00	6,191.00	10,720.00
	Vocational Bal.	.00.	7,052.65	.00	7,022.65	30.00
	D.D.E.	.00	9,688.00	193.05	9,685.00	3.00
	D.F.S.C.A.	.00	10,878.00	.00	10,190.38	687.62
	D.F.S.C.A. Bal.	.00	1,581.45	.00	1,581.45	.00
	J.T.P.A. Receivable SYETP N/P TEXT	.00 .00	.00 1,006.00 21,831.60	.00 .00 331.64	.00 1,006.00 21,340.52	.00 .00 491.08
·	N/P Text Bal	.00	1,522.79	.00	1,522.79	.00
	Chapter 192	9,986.00	89,874.00	(459.66)	65,944.34	23,929.66
	Chapter 192 Bal.	.00	.00	.00	.00	.00
	Chapter 193	13,337.00	120,033.00	459.66	52,326.38	67,706.62
ž.	Chapter 193 Bal.	.00	.00	.00	.00	.00
	N/P Nursing	.00	22,999.26	20,013.75	20,013.75	2,985.51
	N/P Nursing Bal.	00	9,614.95	.00	9,614.95	.00
	Recycling Grant	.00	.00	.00	00	.00
	•					
·	•					
					·	
	Total J-2	78,308.00	713,050.68	78,102.89	488,561.04	224,489.64
			·			
•	•					·
						*
	114	THE RESERVE AND ADDRESS OF THE PARTY OF THE		And Add July Services		

## RECONCILIATION OF BOOK AND BANK BALANCES

NAME OF BANK	ACCOUNT NUMBER	DATE OF BALANCE	AMOUNT
Seneral Operating Accounts:			
First Fidelity			.00
First Fidelity			3,280,502.38
First Fidelity	·	1	19,777.99
		TOTAL	3,300,280.37
	Total Outstanding Warrents Deducted From Bank Balas		819,504.10
	NET CASH IN BANK GENERAL OPERATING ACC	COUNTS (1)	2,480,776.27
Capital Projects Fund Accounts:			
First Fidelity			399,484.5
First Fidelity		·	7,450.7
		TOTAL	406,935.
	Total Outstanding Warrant Deducted From Bank Bek	is ince,	
	NET CASH IN BANK CAPITAL PROJECTS FUND	ACCOUNTS (2)	406,935.20
	INVESTMENTS (PURCHAS	E PRICE) (3)	
	CAPITAL RESERVE PUND	ON DEPOSIT (4	)
	TOTAL CASH AND INVEST (Name 1, 2, 3 and 4)	IMENTS'	2,887,711.4

WUST EQUAL

(a) Cash Selence reported on Page 1, Column 5, Line 20 of this Re(including Capital Projects Fund).