Form A 148s

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION

Pursuant to N.J.S.A. 18A:17-9

GOVERNMENTAL FUNDS

FOR THE MONTH ENDING July 31 , 19 92

	APPROPRIATIONS REPORT							
	FUNDS and ACCOUNTS	(1) ORIGINAL SUDGET APPROPRIATIONS	(2) ADJUSTMENTS TO APPROPRIATIONS	(3) TOTAL APPROPRIATIONS TO DATE	(4) CONTRACTUAL ORDERS TO DATE	(5) APPROPRIATION BALANCE THIS DATE	(6) AMOUNT OF ORDERS NOT PAID	(7) CONTRACTUAL ORDERS THIS MONTH
1	General Current Expense (J-1)	28,508,173.00		28,508,173.00	24,433,093.23	4,075,079.77	23,470,861.20	24,433,093.23
2	Special Schools (J-3 thru J-8)	28,550.00		28,550.00	25,367.50	3,182.50	1,903.50	25,367.50
3	Capital Outlay (L-1)							
4	Capital Reserve (L-2)							
5	General Fund (Lines 1 thru 4)	28,536,723.00		28,536,723.00	24,458,460.73	4,078,262.27	23,472,764.70	24,458,460.73
6	Special Revenue Fund (J-2)	701,940.00	69,370.69	771,310.69	185,232.71	586,077.98	184,469.59	185,232.71
7	Debt Service Fund (S)	246,956.00		246,956.00	182,205.75	64,750.25	86,528.75	182,205.75
8	Total Budget (Lines 5 thru 7)	29,485,619.00	69,370.69	29,554,989.69	24,825,899.19	4,729,090.50	23,743,763,04	24.825.899.19
9	Add: Unanticipated Unbudgeted Revenues					7.826.24		
10	Unappropriated Fund Balances					1,617,801.33		
11	Total Fund Balances—Budget (Lines 8 thru 10)					6,354,718.07		
12	Capital Projects Fund (L-3)		771,569.78	771,569.78	10.871.12	760,698.66	9,403.12	10,871.12
	Total Governmental Funds (Current Activity)	1		,				
13	(Lines 8 and 12)	29,485,619.00	840,940.47	30,326,559.47	24,836,770.31	5,489,789.16	23,753,166.16	24,836,770.31
	Total Governmental Funds Balance							-
14	(Lines 11 and 12)					7,115,416.73		

^{*}Column (7) is the amount of contractual orders incurred and chargeable against each account since the date of the last report. This information is expressly required by statute.

Form A-148b

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION

DISTRICT OF	NUTLEY	
FOR THE MONTH ENDIN	G July 31	19 92

Purpuput to M J S A 184:17-

<u> </u>	APPROPRIATIONS REPORT						
	FUNDS and ACCOUNTS SPECIAL PROJECTS	(1) ORIGINAL BUDGET APPROPRIATIONS	(2) ADJUSTMENTS TO APPROPRIATIONS	(3) TOTAL APPROPRIATIONS TO DATE	(4) CONTRACTUAL ORDERS TO DATE	(5) APPROPRIATION BALANCE THIS DATE	(6) AMOUNT OF ORDERS NOT PAID
1	Accredited Evening High School (J-3)						
2	Adult Education—Local (J-4)						
3	Summer School (J-6)	28,550.00		28,550.00	25,367.50	3,182.50	1,903.50
4	Vocational Evening—Local (J-7)						
5	Evening School For Foreign Born—Local (J-8)	1					
6	Other Special Schools-Local						
	Total Special Schools-Local Share (Lines 1 thru 6)						
7	Must agree with Line 2, Page 1	28,550.00		28,550.00	25,367.50	3,182.50	1,903.50

8	Chapter I	171,425.00	48,148.00	219,573.00	136,754.00	82,819.00	135,990.88
9		 			130,734.00	19,603.00	133,990.00
	Chapter II	17,125.00	2,478.00	19,603.00	<u> </u>	 	
10	Title VI B	198,880.00		198,880.00	28,400.00	170,480.00	28,400.00
11	Vocational Education—Federal	14,011.00		14,011.00		14,011.00	
12	Adult Education—Federal						
13	Other Special Projects—Federal		33,517.42	33,517.42		33,517.42	
14	Total Special Projects—Federal (Lines 6 thru 13)	401,441.00	84,143.42	485,584.42	165,154.00	320,430.42	164,390.88
15	State Compensatory Education						
16	State Bilingual Education						
17	Nonpublic Textbooks (c.194)	23,638.00	(1,806.40)	21,831.60	20,078.71	1,752.89	20,078.71
18	Nonpublic Auxiliary Services (c.192)	130,562.00	(30,702.00)	99,860.00		99,860.00	
19	Nonpublic Handicapped Services (c.193)	117,149.00	16,220.00	133,369.00		133,369.00	
20	Early Intervention—State						
21	Adult Education—State						
22	Vocational Education—State						
23	Other Special Projects—State	29,150.00	1,515.67	30,665.67		30,665.67	
24	Total Special Projects—State (Lines 15 thru 23)	300,499.00	(14,772.73)	285,726.27	20,078.71	265,647.56	20,078.71
	Total Special Revenue Fund (Lines 14 and 24)	1					
25	Must agree with Line 6, Page 1	701,940.00	69,370.69	771,310.69	185,232.71	586,077.98	184,469.59

Note: Report groups special projects by major categories: district budgetary records must be maintained for each approved project.

orm A-140s

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION

DISTRICT OF NU	LLEY	
THE MONTH ENDING	July 31	. 10 92

revent to N.J.S.A. 18A:17-1

GOVERNMENTAL FUNDS

				APPROPRIAT	IONS REPORT] [
FUNDS and ACCO	UNITE	OFICINAL GUDGET APPROPRIATIONS	ABAVETMENTS TO APPROPRIATIONS	TOTAL APPROPRIATIONS TO BATE	CONTRACTUAL ORDERS TO BATE	(6) APPROPRIATION BALANCE THIS DATE	(6) AMOUNT OF ORDERS NOT PAID	(7) CONTRACTUAL ORDERS THIS MONTH
CHAPTER 1		171,425.00	48,148.00	219,573.00	136,754.00	82,819.00	135,990.88	136.754.00
CHAPTER 1 C.O.								
CHAPTER 1 Li	ine 8	171,425.00	48,148.00	219,573.00	136,754.00	82,819.00	135,990.88	136.754.00
CHAPTER 2 Li	ine 9	17,125.00	2,478.00	19,603.00		19,603.00		
IDEA B - BASIC		161,160.00		161,160.00	17,675.00	143,485.00	17,675.00	17,675.00
IDEA B - PRE-SCHOOL		37,720.00		37,720.00	10,725.00	26,995.00	10,725.00	10,725.00
IDEA B - Li	ine 10	198,880.00		198,880.00	28,400.00	170,480.00	28,400.00	28,400.00
VOCATIONAL Li	ine 11	14,011.00		14,011.00		14,011.00		
OTHER FEDERAL PROJECTS								
DWIGHT D. EISENHOWER			10,181.00	10,181.00		10,181.00		
DFSCA			23,062.00	23,062.00		23,062.00		
DFSCA C.O.			274.42	274.42		274.42		
OTHER FEDERAL PROJECTS L	ine 13		33,517.42	33;517.42		33,517.42		
					·			,
		1	ı		1	i		1

Column (7) is the amount of contractual orders incurred and chargosiste against each account since the date of the last report. This information is expressly required by statute.

orm A-140c

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION

DISTRICT OF NUTL	EY	
	Tu1vr 21	40 92

urbuent to N.J.S.A. 18A:17-0

GOVERNMENTAL FUNDS

				APPROPRIAT	IONS REPORT			
FUNDS and ACCO	uerrs	(1) ORIGINAL SUDGET APPROPRIATIONS	(2) ADJUSTMENTS TO APPROPRIATIONS	(3) TOTAL APPROPRIATIONS TO DATE	(4) CONTRACTUAL ORDERS TO DATE	(6) APPROPRIATION BALANCE THIS DATE	(6) AMOUNT OF ORDERS NOT PAID	(7) CONTRACTUAL ORDERS THIS MONTH
NON-PUBLIC TEXTBOOKS	Line 17	23,638.00	(1,806.40)	21,831.60	20,078.71	1,752.89	20.078.71	20,078.71
N/P AUXILIARY SERVICES	Line 18	130,562.00	(30,702.00)	99,860.00		99.860.00		
N/P HANDICAPPED SERVICES	Line 19	117,149.00	16,220.00	133.369.00		133,369,00		
OTHER STATE PROJECTS								
N/P NURSING OTHER STATE PROJECTS	Line 23	29,150.00 29,150.00	1,515.67 1,515.67	30,665.67 30,665.67		30,665.67 30,665.67		
				·				
		 						

Column (7) is the amount of contractual orders incurred and chargeable against each account since the date of the last report. This information is expressly required by statute.

Form A-148c

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION

	DISTRICT	OF	NUTLEY	
FOR 1	THE MONTH	ENDING	July 31,	. 19 ⁹²

Pursuant to N.J.S.A. 18A:17-

				CASH REPORT		
	FUNDS and ACCOUNTS	(1) CASH RECEIPTS THIS MONTH	(2) CASH RECEIPTS TO DATE	(3) CASH DISBURSEMENTS THIS MONTH	(4) CASH DISCURSEMENTS TO DATE	(5) CASH BALANCE THIS DATE (2) LESS (4)
1	General Current Expense (J-1)	1,245,241.32	3,043,017.75	962,232.03	962,232.03	2,080,785.72
2	Special Schools (J-3 thru J-8)	28,550.00	28,550.00	23,464.00	23,464.00	5,086.00
3	Capital Outlay (L-1)		<u></u>		,	
4	Capital Reserve (L-2)					
5	General Fund (Lines 1 thru 4)	1,273,791.32	3,071,567.75	985,696.03	985,696.03	2,085,871.72
6	Special Revenue Fund (J-2)		99,134.01	763.12	763.12	98,370.89
7	Debt Service Fund (S)	160,427.25	160,428.33	95,677.00	95,677.00	64,751.33
	Sub-Total General Operating Accounts (Lines 5 thru 7)	1,434,218.57	3,331,130.09	1,082,136.15	1,082,136.15	2,248,993.94
9	Clearing Accounts:					
10	State Share—FICA					
11	PETTY CASH			650.00	650.00	(650.00)
12	REFUNDS	9,973.34	9,973.34	9,973.34	9,973.34	
13						
14	W-Reserve for Unpaid Orders		374,686.78	107,887.19	107,887.19	266,799.59
	Total General Operating Accounts			• .		
15	(Lines 8 thru 14)	1,444,191.91	3,715,790.21	1,200,646.68	1,200,646.68	2,515,143.53
16	Capital Projects Fund (L-3)	(321,905,35)	505,824.07	1,468.00	1,468.00	706,142.07
17	Clearing Accounts—Capital Projects					
18	W-Reserve for Unpaid Orders—Capital Projects		201,786.00			201,786.00
	Total Capital Projects Fund Accounts					
19	(Lines 16 thru 18)	(321,905.35)	707,610.07	1,468.00	1,468.00	907,928.07
	Total Governmental Funds Accounts		I	- 1		
20	(Lines 15 and 19)	1,122,286.56	4,423,400.28	1,202,114.68	1,202,114.68	3,423,071.60

*Includes beginning cash balance of

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION

Form A-140d

FOR THE MONTH ENDING July 31

Pursuant to N.J.S.A. 16A:17-0

				CASH REPORT		
	FUNDS and ACCOUNTS SPECIAL PROJECTS	CASH RECEIPTS THIS MONTH	CASH RECEIPTS TO BATE*	(3) CASH DISBURSEMENTS THIS MONTH	(4) CASH DISBURSEMENTS TO DATE	(5) CASH BALANCE THIS DATE (2) LESS (4)
1	Accredited Evening High School (J-3)					
2	Adult Education—Local (J-4)					
3	Summer School (J-6)	28,550.00	28,550.00	23,464.00	23,464.00	5,086.00
4	Vocational Evening-Local (J-7)					
5	Evening School For Foreign Born—Leasi (J-8)					
•	Other Special Schools—Local					
	Total Special Schools—Local Share (Lines 1 thru 6)					
7	Must agree with Line 2, Page 3	28,550.00	28,550.00	23,464.00	23,464.00	5,086.00
•	Chapter I		2,355.64	763.12	763.12	1,592.52
•	Chapter II					
10	Title VI B		1,810.31			1,810.31
11	Vocational Education—Federal		7,022.65			7,022.65
12	Adult Education—Federal					
13	Other Special Projects—Federal		92.42			92.42
14	Total Special Projects—Federal (Lines 8 thru 13)		11,281.02	763.12	763.12	10,517.90
15	State Compensatory Education					
16	State Bilingual Education					
17	Nanpublic Textbooks (c.184)		1,522,79			1.522.79
18	Nonpublic Auxillery Services (c. 182)		57,741.90			57,741.90
19	Nonpublic Handicapped Services (c.169)		22,966.35			22,966.35
20	Early Intervention—State			·.		
21	Adult Education—State					
22	Vocational Education—State					·
23	Other Special Projects—State		5,621.95			5,621.95
24	Total Special Projects—State (Lines 15 thru 23)		87,852.99			87,852.99
	Total Special Revenue Fund (Lines 14 and 24)					•
25	Must agree with Line 6, Page 3		99,134.01	763.12	763.12	98.370.89

*Includes beginning cash balance of

Note Report groups special projects by major categories, district cash records must be maintained for each approved project.

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ant to N.J.S.A. 18A:17-0

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION

DISTRICT OF	NUTLEY	
FOR THE MONTH ENDIN	MG July 31	. 19 <u>92</u>

	CASH REPORT							
FUNDS and ACCOUNTS	CASH RECEIPTS THIS MONTH	(2) CASH RECEIPTS TO DATE	(3) CASH DISBURSEMENTS THIS MONTH	(4) CASH DISOURSEMENTS TO DATE	(5) CASH BALANCE THIS DATE (2) LESS (4)			
BALANCE 7/1/92		1,892,801.33						
LOCAL TAX LEVY	1,053,408.75	1,053,408.75						
TUITION RECEIVABLE	24,933.20	(20,036.60)						
TUITION								
INTEREST	6.242.71	6.242.71						
MISCELLANEOUS	107,826.24	107,826.24						
STATE AID								
FOUNDATION , TRANSITION		·		·				
SPECIAL EDUCATION - TANSPORTATION								
AT RISK								
TPAF PENSION					:			
TPAF FICA	52,830.42	2,775.32						
TOTAL J-1 CURRENT EXPENSE	1,245,241.32	3,043,017.75	962,232.03	962,232.03	2,080,785,72			
CHAPTER 1			763.12	763.12	(763.12)			
CHAPTER 1 91/92 BALANCE		2,355.64			2,355.64			
CHAPTER 1 Line 8		2,355.64	763.12	763.12	1,592.52			
CHAPTER 2 Line 9								
IDEA B - BASIC								
IDEA B - BALANCE 91/92		.75	-		.75			
IDEA B - PRE-SCHOOL								
IDEA B - PRE-SCHOOL BALANCE		1,809.56			1,809.56			

"Includes beginning cash belance of

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REPORT OF THE SECRETARY
TO THE BOARD OF EDUCATION

DISTRICT OF	NUTLEY	
FOR THE MONTH ENDING	July 31	. 19_92

ant to N.J.S.A. 18A:17-

CASH REPORT						
FUNDS and ACCOUNTS	(1) CASH RECEIPTS THIS MONTH	(2) CASH RECEIPTS TO DATE	(3) CASH DISBURSEMENTS THIS MONTH	(4) CASH DISDURSEMENTS TO DATE	(5) CASH BALANCE THIS DATE (2) LESS (4)	
IDEA B Line 10		1.810.31			1,810.3	
VOCATIONAL						
VOCATIONAL 91/92 BALANCE		7.022.65			7,022.6	
VOCATIONAL Line 11		7,022.65			7,022.6	
OTHER FEDERAL PROGRAMS					·	
DWIGHT D. EISENHOWER						
DFSCA						
DFSCA C.O.		274.42			274.4	
JTPA 91/92 RECEIVABLE		(182.00)			(182.0	
OTHER FEDERAL PROJECTS Line 13		92.42			92.4	
NON-PUBLIC TEXTBOOKS						
NON-PUBLIC TEXTBOOKS 91/92 BALANCE		1,522.79			1,522.7	
NON-PUBLIC TEXTBOOKS Line 17		1,522.79			1,522.7	
NON-PUBLIC AUXILIARY						
NON-PUBLIC AUXILIARY 91/92 BALANCE		57,741.90			57,741.9	
NON-PUBLIC AUXILIARY Line 18		57,741.90			57,741.9	
NON-PUBLIC HANDICAPPED						
NON-PUBLIC HANDICAPPED 91/92 BALANCE		22,966.35			22,966.3	
NON-PUBLIC HANDICAPPED Line 19		22,966.35			22,966.3	

"Includes beginning cash belance of July 1

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REPORT OF THE SECRETARY
TO THE BOARD OF EDUCATION

DISTRICT OF	NUTLEY	
FOR THE MONTH ENDING	July 31,	19_ ⁹²

ant to M.J.S.A. 184:17-

		CASH REPORT					
FUNDS and ACCOUNTS	CASH RECEIPTS THIS MONTH	(2) CASH RECEIPTS TO DATE	(3) CASH DISBURSEMENTS THIS MONTH	(4) CASH DISOURSEMENTS TO DATE	(5) CASH BALANCE THIS DATE (2) LESS (4		
OTHER STATE PROGRAMS		·					
NON-PUBLIC NURSING							
NON-PUBLIC NURSING 91/92 BALANCE	·	9,614.95			9,614.9		
PROJECT GRADUATION 91/92 RECEIVABLE		(1,500.00)			(1,500.0		
RECYCLING GRANT 91/92 RECEIVABLE		(2,493.00)			(2,493.0		
OTHER_STATE PROJECTS Line 23		5,621.95			5,621.9		
				····			
	_						

*Includes beginning cash belance of

BOARD SECRETARY'S MONTHLY CERTIFICATION BUDGETARY LINE ITEM STATUS

	Pursuant to	NJAC	6:20-	2.13(d),	I cer	rtify	that	as of	F
	July 31, 1992			_ no b	udge	tary	line	item	accou	ınt
has	been overexper	ided in	ı viol	ation	of.	NJAC	6:20-	-2.13	(a).	
_	. /	/								